



AGENDA
CITY COUNCIL MEETING
October 6, 2025

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation/Pledge of Allegiance**
- 4. Approval of minutes:**
 - A. September 15, 2025
 - B. September 17, 2025
- 5. Mayor's comments:**
- 6. Comments of the public:**
- 7. Reports of Officers:**
 - A. Court Clerk Jennifer Thorp will present a proposal to increase the fee for the City's Driving School program.
 - B. City Clerk Brittney Walker will present a proposal to add a new position in the Storm Drainage Department: Pump and Equipment Maintenance Operator.
 - C. City Clerk Brittney Walker, at the request of Council President Ken Sockwell, will present a proposal to increase the municipal lodging tax from 3% to 10%, with an ordinance scheduled for consideration on October 20, 2025 and an effective date of December 1, 2025.
 - D. City Finance Officer Jazmin Casto will present the updated Financial Institution Council Report reflecting the 2025 analysis of the City's General Fund operating account.
- 8. Hearing on petitions, applications, appeals communications, etc.:**
 - A. Set public hearings for rezoning Dalton Estates for November 3, 2025
 - B. Set public hearings for ROW vacation for Wilson Dam Properties, LLC. Set hearing for Nov. 3, 2025.
 - C. Public Hearing for Fuji 168 at 2101 Woodward Ave STE ; Retail Beer and Retail Table Wine
- 9. Financial reports:**

10. Resolutions, ordinances, orders & other business:

- A. Resolution Authorizing Purchases for City Departments from the Mayor's Special Trust Account

Next meeting: October 20, 2025

Any person wishing to appear at the meeting shall notify the Clerk's office by 3 p.m. on the Friday preceding the meeting of their intent to speak and the subject matter they wish to address at the meeting.

Appointed Vacancies:

BOARD VACANCIES	EXPIRED/UNEXPIRED	TERM ENDS
Colbert County Convention & Tourism Board	1 Expired	October 2028

Applications are available at City Hall or on our website by going to Government and clicking on Board Information.

Work Session Agenda
October 6, 2025 5:00 PM

- A. Mr. Underwood will address the Council regarding the Sportsplex project, raising concerns about taxpayer funds, facility maintenance, contract compliance, and whether the Alabama Ethics Commission should investigate
- B. Mr. Gandy requests to address the Council regarding the possibility of live streaming City Council meetings. He notes that citizens have expressed interest in having access to live broadcasts.
- C. Building Inspector, Jason Jones to give an update on Airbnbs
- D. Ryan Swindle will present proposed apprenticeship language recommending City preference for contractors on projects over \$1,000,000 to participate in certified training/apprenticeship programs.
- E. Lee Birchall, attorney specializing in public finance, will discuss the advantages of creating a Park and Recreation Authority Board for the City of Muscle Shoals

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