

MINUTES OF THE CITY COUNCIL OF MUSCLE SHOALS, ALABAMA

1. Call to Order

The meeting of the City Council of the City of Muscle Shoals, Alabama was called to order by President of the Council on Monday February 9, 2026 at 6 p.m.

2. Roll Call

The following members were present: -Chris Hall, Place 1; Gina Clark, Place 2; Willis Thompson, Place 3; Ken Sockwell, Place 4 and Donnis Linley, Place 5.

Absent: - None

A quorum was declared present.

3. Statement of Purpose of Meeting

The Presiding Member announced that the purpose of the special called meeting was to conduct a hearing regarding the proposed termination of Brittney Walker, City Clerk, pursuant to applicable Alabama law and municipal personnel policies.

4. Open Meetings Act Compliance

The Presiding Member, Donny Linley, stated that notice of the meeting had been properly provided in accordance with the Alabama Open Meetings Act.

5. Hearing

The hearing was on the termination of Brittney Walker, City Clerk, by Mayor Billy Hudson. Both parties had counsel and the Council proceeding to hear evidence and witnesses from the attorneys for each side. After presentation by both parties, the Council voted to enter and meet in Executive Session, to discuss and deliberate on the evidence and testimony. A motion and affirmative vote were had to enter into Executive Session. The Council Members entered the Executive Session at approximately 11:10 p.m. The Council Members returned at approximately 11:40 p.m. and had a roll call vote on whether or not to affirm or deny the termination of Ms. Walker. The vote of the council members was had as follows:

AFFIRM TERMINATION

DENY TERMINATION

Council Member Hall

YES

Council Member Clark

NO

Council Member Sockwell

NO

Council Member Thompson

NO

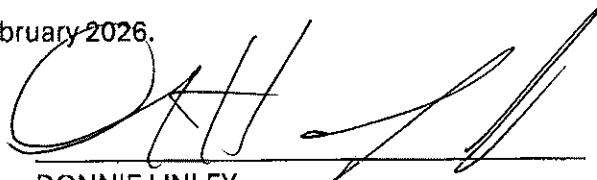
Council Member Linley

NO

The tally of the votes was four (4) against termination of the City Clerk and one (1) for the termination of the City Clerk. The City Clerk was not terminated.

There being no further business, the meeting was adjourned at 11:50 p.m.

APPROVED this 9 day of February 2026.



DONNIE LINLEY
PRESIDENT OF THE COUNCIL