



City Council Agenda
March 2, 2026

1. **Call to Order**
2. **Roll Call**
3. **Invocation/Pledge of Allegiance**
4. **Approval of minutes:**
 - A. February 16, 2026
5. **Mayor's comments:**
6. **Comments of the public:**
7. **Reports of Officers:**
8. **Hearing on petitions, applications, appeals communications, etc.:**

A. Consideration of Petition for Vacation of Streets and Alleys in Commercial Heights Subdivision (Electric Board) and motion to set public hearing for April 6, 2026.

B. Set Public Hearing – Liquor License Application (4G Liquor 2) Consideration of application from ABJ26 INC d/b/a 4G Liquor 2 for a Lounge Retail Liquor License – Class II (Package), located at 2526 Avalon Avenue, Suite 2, and motion to set a public hearing for April 6, 2026.

9. **Financial reports:**

10. **Resolutions, ordinances, orders & other business:**

- A. Resolution declaring surplus property and conveying it to the BOE pursuant to § 11-47-20 as referenced in the deed language on page 4 of your resolution.

Next meeting: March 16, 2026

Any person wishing to appear at the meeting shall notify the Clerk's office by 3 p.m. on the Thursday preceding the meeting of their intent to speak and the subject matter they wish to address at the meeting.

Appointed Vacancies:

Board	Term	Application Deadline
Colbert County Convention & Tourism Board	one unexpired term expiring October 2026	March 13 2026

Applications are available at City Hall or on our website by going to Government and clicking on Board Information.



Work Session Agenda

March 2, 2026 5:00 PM

- A. Discussion and Presentation by Dr. Chad Holden, Superintendent, Muscle Shoals City Schools, on School Capital Planning Update.
- B. Dawn Woodall – Cypress Lakes Pool update and Park Board recommendation on amphitheater rentals.
- C. Billy Underwood – Discussion regarding proposed solar farm.

Any person wishing to appear at the meeting shall notify the Clerk's office by 3 p.m. on the Thursday preceding the meeting of their intent to speak and the subject matter they wish to address at the meeting.

CITY OF MUSCLE SHOALS
CITY COUNCIL WORK SESSION MEETING MINUTES
February 16, 2026
Location: Muscle Shoals City Hall Auditorium

WORK SESSION MINUTES

Date: February 16, 2026

Time called to order: 5:30 p.m.

Time adjourned: 5:41 p.m.

Present: Chris Hall, Gina Clark, Willis Thompson, Ken Sockwell, Donnie Linley

Absent: None

Council President Donnie Linley presided. Mayor Hudson was present. City Clerk Brittney Walker was present and recorded the minutes.

Discussion Items

A. Presentation by Scott Clayton, General Manager of Cypress Lakes, regarding the proposed High School Team Practice and Play Agreement, with discussion and possible action.

Mr. Clayton presented a High School Team Practice and Play Agreement outlining scheduling, communication expectations, and seasonal fees for participating schools. Discussion was held regarding fees, membership status, junior rates, and course use during the season. No formal action was taken in Work Session.

B. Update from Kym Osborn regarding the Police Department Training Center Project.

Ms. Osborn provided an update on the Police Department Training Facility project budgeted at \$280,000 with additional grant funding. CREATE Architects is preparing specifications with an architectural fee of 7.1%. A potential overage of approximately \$28,400 was discussed depending on final grant amounts and bid pricing. Timeline estimates were discussed for completion of plans and bidding.

Additional Update: Nathan Estates Retention Pond Sod

Ms. Osborn reported three quotes were obtained for sod for the Nathan Estates retention pond area, with the lowest quote approximately \$11,300 for sod only; Public Works would provide labor. This was not included in the current bid project.

C. Council discussion concerning correspondence sent to consultants by Lee Birchall related to the Sportsplex project.

Discussion was held regarding prior correspondence to consultants related to the Sportsplex project and the status of pausing work and payments. Council discussed amending proposed resolution language from “terminate” to “pause.”

D. Discussion regarding the reassignment of Assistant City Clerk duties.

Discussion was held regarding removing Assistant City Clerk responsibilities from the HR Director position and reassigning them to the Finance Officer position. It was noted there were no internal candidates for the HR Director position. The request included consideration of aligning the role with finance training responsibilities.

E. Presentation by Dawn Woodall regarding amphitheater policies.

Ms. Woodall discussed establishing a formal written policy for amphitheater use, noting the amphitheater has historically been used for City and school-sponsored events. Discussion included staffing needs, liability considerations, insurance, vendor requirements, and maintaining consistency with City-sponsored programming.

F. Discussion regarding the potential conveyance of the Webster property to the Muscle Shoals Board of Education.

Discussion was held regarding the City-owned Webster property and potential conveyance to the Muscle Shoals Board of Education. Council requested that the site plan be provided to members for review. It was noted there may be related streets/alleyways requiring vacation.

Pool Discussion (Cypress Lakes Municipal Pool)

Ms. Woodall presented information regarding the municipal pool resurfacing/renovation bid and additional options including a more extensive rebuild and filtration system replacement. Council discussed warranty terms, leak concerns, and long-term options.

ATTEST

CITY OF MUSCLE SHOALS, ALABAMA
A Municipal Corporation

Council Member – Place One

Council Member – Place Two

Council Member – Place Three

Council Member – Place Four

Council Member – Place Five

ATTEST:

Brittney Walker, City Clerk/Treasurer

CITY OF MUSCLE SHOALS
CITY COUNCIL REGULAR MEETING MINUTES
February 16, 2026
Location: Muscle Shoals City Hall Auditorium

1. Call to Order

Council President Donnie Linley called the meeting to order at 5:41 p.m.

2. Roll Call

Mr. Hall – Present

Mrs. Clark – Present

Mr. Thompson – Present

Mr. Sockwell – Present

Mr. Linley – Present

Absent: None

3. Invocation / Pledge of Allegiance

Invocation led by: James Vance

Pledge of Allegiance led by: Council President Linley

4. Approval of Minutes

Approval of minutes from the February 2, 2026 and February 9, 2026 meetings.

Motion made by: Gina Clark

Second: Willis Thompson

Vote: Unanimous

5. Mayor's Comments

Mayor Hudson had no comments.

6. Financial Reports

Presentation of the Fiscal Year 2024 Audit by Dennis Norton.

Mr. Norton presented highlights of the FY 2024 audit including net position and revenue/expense trends. Discussion was held regarding audit notes, pension/OPEB information, fixed asset reporting timelines, and related compliance disclosures.

10. Resolutions, Ordinances, Orders & Other Business

A. Consideration of approval of an unbudgeted expenditure in the amount of \$12,000.00 to Tree Professional, Inc. for removal of trees and grinding of stumps along the fence line in the back corner of the Brown Street Retention Pond.

Motion made by: Ken Sockwell Second: Willis Thompson

Vote: Unanimous (5-0)

B. Consideration of Resolution regarding Sports Facilities Management, LLC

Motion to amend the wording of the resolution from "terminating" to "pause" was made by Gina Clark and seconded by Chris Hall.

Vote: Unanimous (5-0).

Motion to approve the amended resolution was made by Gina Clark and seconded by Chris Hall.

Vote: Unanimous (5-0).

C. Consideration of Resolution regarding Strategic Construction Solutions, LLC

Motion to amend the wording of the resolution from “terminating” to “pause” was made by Gina Clark and seconded by Chris Hall.

Vote: Unanimous (5-0).

Motion to approve the amended resolution was made by Gina Clark and seconded by Chris Hall.

Vote: Unanimous (5-0).

D. Council discussion regarding the possible purchase of real property, with possible Executive Session pursuant to the Alabama Open Meetings Act.

Motion made by: Willis Thompson Second: Gina Clark

Vote: Unanimous (5-0)

Time entered Executive Session: 5:52 p.m. Time returned to Open Session: 6:22 p.m.

E. Consideration of approval of the proposal from CREATE Architects, Inc. in the amount of \$22,100.00 for architectural and engineering design services for the Muscle Shoals Ring of Honor project.

Motion made by: Willis Thompson Second: Ken Sockwell

Vote: Unanimous (5-0)

F. Consideration of Resolution declaring two obsolete fuel pumps (one gasoline and one diesel) as surplus property and authorizing their disposal.

Motion made by: Gina Clark Second: Chris Hall

Vote: Unanimous (5-0)

G. Consideration of approval of a Construction Agreement with Pierce and Allred Construction, Inc. for municipal pool renovations, not to exceed \$111,757.00.

This item was tabled.

Vote: Unanimous (5-0)

H. Consideration of Resolution authorizing the sale of surplus vehicles and equipment through TAC Auction, with proceeds to be returned to the originating departments.

Motion made by: Ken Sockwell Second: Willis Thompson

Vote: Unanimous (5-0)

I. Consideration of Resolution authorizing the transfer of a 1995 GMC Topkick Dump Truck from the Public Works Department to the Storm Drainage Department.

Motion made by: Gina Clark Second: Chris Hall
Vote: Unanimous (5-0)

J. Consideration of Resolution authorizing the Council President to identify and select an independent outside investigator to review a formal grievance filed against the Mayor, and authorizing payment of reasonable fees associated with the investigation.

Motion made by: Willis Thompson Second: Ken Sockwell
Vote: Unanimous (5-0)

Other Business

City Attorney announced his retirement effective February 27, 2026, and expressed appreciation for the opportunity to serve the City.

Next Meeting

The next regular meeting will be Monday, March 2, 2026.

Adjournment

Motion to adjourn made by: Willis Thompson

ATTEST

CITY OF MUSCLE SHOALS, ALABAMA
A Municipal Corporation

Council Member – Place One

Council Member – Place Two

Council Member – Place Three

Council Member – Place Four

Council Member – Place Five

ATTEST:

Brittney Walker, City Clerk/Treasurer

CITY OF MUSCLE SHOALS

POST OFFICE BOX 2624 • MUSCLE SHOALS, ALABAMA 35662

256.383.5675 • Fax 256.386.9201

www.cityofmuscleshoals.com

MIKE LOCKHART

Mayor

BRITTNEY WALKER

City Clerk

City of Muscle Shoals Request for Vacation or Abatement of Right of Way Easement

Applicant's Name Muscle Shoals Electric Board Date 2/23/26

Address 1015 Avalon Ave

Phone # (256) 762-4565

Description of right of way on easement (include Colbert county tax map or subdivision plat to all departments).

see attached

Reason for request:

To install solar generation.

This request is (approved, approved with modifications, disapproval for reason stated by planning commission).



Planning Commission Chairman

Utility Department Review of Proposed Vacation of Abandonment

Approval

MB

Objections

Electric Department

1015 Avalon Avenue

Muscle Shoals, AL 35661

(256)-386-9290

Mr. Matt Bernauer

Comments: _____

Council Members

GINA CLARK • CHRIS HALL • DAVID MOORE • KEN SOCKWELL • WILLIS THOMPSON

Approval

Paul [Signature]

Objections

City Engineer
Civil Group
(256)-320-5082
919 Avalon Avenue Ste.B
Mr. Brad Williams

Comments: _____

Approval

[Signature]

Objections

Water Department
2210 Second Street
Muscle Shoals, AL 35661
(256)-386-9260
Mr. James Vance

Comments: _____

Approval

RK

Objections

Street Department
214 Industrial Drive
Muscle Shoals, AL 35661
(256)-386-9250
Mr. Butch Fleming

Comments: _____

Approval

CA

Objections

Fire Department
1002 Avalon Avenue
Muscle Shoals, AL 35661
(256)-386-9231
Mr. Shawn Malone

Comments: _____

Approval

[Signature]

Objections

North Alabama Gas
602 Dearborn Avenue
Muscle Shoals, AL 35661
(256)-383-3306
Mr. Steve Oliver

Comments: _____

Approval

OK

Objections

Police Department
1000 Avalon Avenue
Muscle Shoals, AL 35661
(256)-383-6746
Mr. Clint Reck

Comments: _____

STATE OF ALABAMA)
)
COLBERT COUNTY)

QUITCLAIM DEED

WHEREAS, The Electric Board of the City of Muscle Shoals, Alabama, an Alabama public corporation, is the owner of the property abutting the streets and alleys hereinafter described and;

WHEREAS, the City of Muscle Shoals is now desirous of having title to the hereinafter described real property conveyed to the abutting landowner.

NOW THEREFORE, in consideration of the premises and the sum of \$1.00 this day paid by The Electric Board of the City of Muscle Shoals, Alabama, an Alabama public corporation, the Grantee, the receipt of which is hereby acknowledged, the undersigned Grantor, City of Muscle Shoals, Alabama, a municipal corporation, does hereby remise, release, quitclaim and convey unto The Electric Board of the City of Muscle Shoals, Alabama, an Alabama public corporation, the following described property situated in Muscle Shoals, Colbert County, Alabama:

Tract I:

All that portion of that certain twenty (20) foot alleyway lying East of a line extended from the Southwest corner of Lot 1, Block 3, Commercial Heights Subdivision to the Northwest corner of Lot 40, Block 3, Commercial Heights Subdivision and lying West of a line extended from the Southeast corner of Lot 20, Block 3, Commercial Heights Subdivision to the Northeast corner of Lot 21, Block 3, Commercial Heights Subdivision.

Tract II:

All of Broadway Street lying East of a line extended from the Southwest corner of Lot 40, Block 6, Commercial Heights Subdivision to the Northwest corner of Lot 1, Block 3, Commercial Heights Subdivision and lying West of a line extended from the Southeast corner of Lot 21, Block 6, Commercial Heights Subdivision to the Northeast corner of Lot 20, Block 3, Commercial Heights Subdivision.

Tract III:

All that portion of that certain twenty (20) foot alleyway lying East of a line extended

from the Southwest corner of Lot 1, Block 6, Commercial Heights Subdivision to the Northwest corner of Lot 40, Block 6, Commercial Heights Subdivision and lying West of a line extended from the Southeast corner of Lot 20, Block 6, Commercial Heights Subdivision to the Northeast corner of Lot 21, Block 6, Commercial Heights Subdivision.

Tract IV:

The South half of that certain portion of Main Street being particularly described as follows: Begin at a point on the Northwest corner of Lot 13, Block 5, Commercial Heights Subdivision; thence North thirty (30) feet to a point; thence East to a point lying thirty (30) feet north of the Northeast corner of Lot 47, Block 5, Commercial Heights Subdivision; continuing East across and including Detroit Street to a point lying thirty (30) feet north and ten (10) feet east of the Northeast corner of Lot 20, Block 6; thence South thirty (30) feet to a point; thence West ten (10) feet to the Northeast corner of Lot 20, Block 6, Commercial Heights Subdivision; thence continue West to the Point of Beginning.

Tract V:

All of Detroit Street lying South of a line extended from the Northeast corner of Lot 47, Block 5, Commercial Heights Subdivision to the Northwest corner of Lot 1, Block 6, Commercial Heights Subdivision and lying North of a line extended from the Northeast corner of Lot 48, Block 4, Commercial Heights Subdivision to the Northwest corner of Lot 40, Block 3, Commercial Heights Subdivision.

Tract VI:

All that portion of that certain twenty (20) foot alley being particularly described as follows: Begin at the Northeast corner of Lot 21, Block 3, Commercial Heights Subdivision; thence East ten (10) feet to a point; thence North to a point ten (10) feet West of the Northeast corner of Lot 20, Block 6, Commercial Heights Subdivision; thence West ten (10) feet to the Northeast corner of Lot 20, Block 6, Commercial Heights Subdivision; thence South to the Point of Beginning.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor, City of Muscle Shoals, Alabama, a municipal corporation, has caused its name to be affixed hereto by Billy Hudson, its Mayor, who is duly authorized and has caused the same to be attested by Brittney Walker, its City Clerk, on this the _____ day of _____, 2026.

CITY OF MUSCLE SHOALS, ALABAMA,
a municipal corporation

By: _____
BILLY HUDSON, MAYOR

ATTEST:

By: _____
BRITTNEY WALKER, CLERK

STATE OF ALABAMA)
COLBERT COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said State, hereby certify that, BILLY HUDSON, whose name as Mayor of the CITY OF MUSCLE SHOALS, ALABAMA, a municipal corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the City of Muscle Shoals, Alabama, on the day the same bears date.

Given under my hand and official seal this the ____ day of _____, 2026.

NOTARY PUBLIC

My commission expires: _____

SEAL

Grantor's Address: City of Muscle Shoals, AL
 2010 East Avalon Avenue
 Muscle Shoals, AL 35661

Grantee's Address: 1015 East Avalon Avenue
 Muscle Shoals, AL 35661

Property Address: Wilson Dam Road/Brick Pike Road
 Muscle Shoals, AL 35661

Property Value: \$500.00

STATE OF ALABAMA)
)
COLBERT COUNTY) **PETITION AND DECLARATION OF VACATION**

WHEREAS, the undersigned, The Electric Board of the City of Muscle Shoals, Alabama, an Alabama public corporation, is the owner of the following real property: Lots 1 through 40, Block 3, Commercial Heights Subdivision; Lots 13 through 82, Block 4, Commercial Heights Subdivision; Lots 13 through 82, Block 5, Commercial Heights Subdivision; and Lots 1 through 40, Block 6, Commercial Heights Subdivision, said subdivision being known and designated according to the map thereof prepared by R. E. Meade, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 11 (collectively, the "Property"); the Property being the only property abutting the streets and alleys hereinafter set out, does hereby declare the following streets and alleys in said Commercial Heights Subdivision to be vacated, to wit:

Tract I:

All that portion of that certain twenty (20) foot alleyway lying East of a line extended from the Southwest corner of Lot 1, Block 3, Commercial Heights Subdivision to the Northwest corner of Lot 40, Block 3, Commercial Heights Subdivision and lying West of a line extended from the Southeast corner of Lot 20, Block 3, Commercial Heights Subdivision to the Northeast corner of Lot 21, Block 3, Commercial Heights Subdivision.

Tract II:

All of Broadway Street lying East of a line extended from the Southwest corner of Lot 40, Block 6, Commercial Heights Subdivision to the Northwest corner of Lot 1, Block 3, Commercial Heights Subdivision and lying West of a line extended from the Southeast corner of Lot 21, Block 6, Commercial Heights Subdivision to the Northeast corner of Lot 20, Block 3, Commercial Heights Subdivision.

Tract III:

All that portion of that certain twenty (20) foot alleyway lying East of a line extended from the Southwest corner of Lot 1, Block 6, Commercial Heights

Subdivision to the Northwest corner of Lot 40, Block 6, Commercial Heights Subdivision and lying West of a line extended from the Southeast corner of Lot 20, Block 6, Commercial Heights Subdivision to the Northeast corner of Lot 21, Block 6, Commercial Heights Subdivision.

Tract IV:

The South half of that certain portion of Main Street being particularly described as follows: Begin at a point on the Northwest corner of Lot 13, Block 5, Commercial Heights Subdivision; thence North thirty (30) feet to a point; thence East to a point lying thirty (30) feet north of the Northeast corner of Lot 47, Block 5, Commercial Heights Subdivision; continuing East across and including Detroit Street to a point lying thirty (30) feet north and ten (10) feet east of the Northeast corner of Lot 20, Block 6; thence South thirty (30) feet to a point; thence West ten (10) feet to the Northeast corner of Lot 20, Block 6, Commercial Heights Subdivision; thence continue West to the Point of Beginning.

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The undersigned, The Electric Board of the City of Muscle Shoals, Alabama, hereby requests that the City Council of Muscle Shoals consent to, approve, ratify and confirm the vacation of the above described streets and alleys as described herein and, further, to authorize conveyance by quit-claim deed, to the Petitioner of the right, title and

interest of the City of Muscle Shoals, Alabama, in and to the hereinabove described streets and alleys.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed on this 17th day of February, 2026.

THE ELECTRIC BOARD OF THE CITY OF MUSCLE SHOALS, ALABAMA

By: Matt Bernauer
Its: General Manager

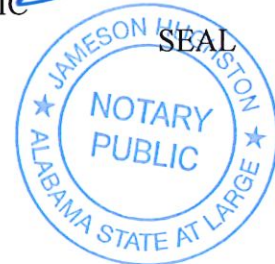
STATE OF ALABAMA)
COLBERT COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Matt Bernauer, whose name is signed to the foregoing instrument as the General Manager of The Electric Board of the City of Muscle Shoals, Alabama, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in such capacity and with full authority, has executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal this the 17th day of February, 2026.

[Signature]
NOTARY PUBLIC

My Commission Expires: 6-30-29



RESOLUTION NUMBER _____

WHEREAS, The Electric Board of the City of Muscle Shoals, Alabama, an Alabama public corporation, hereinafter called Petitioner, being the owner of Lots 1 through 40, Block 3, Commercial Heights Subdivision; Lots 13 through 82, Block 4, Commercial Heights Subdivision; Lots 13 through 82, Block 5, Commercial Heights Subdivision; and Lots 1 through 40, Block 6, Commercial Heights Subdivision, said subdivision being known and designated according to the map thereof prepared by R. E. Meade, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 11; said Petitioner being desirous of vacating the hereinafter described streets and alleys, has presented its signed Petition and Declaration of Vacation of said streets and alleys to the City Council of the City of Muscle Shoals, Alabama, a municipal corporation, for its consideration, assent and approval; and

WHEREAS, the streets and alleys to be vacated are more particularly described as follows:

Tract I:

All that portion of that certain twenty (20) foot alleyway lying East of a line extended from the Southwest corner of Lot 1, Block 3, Commercial Heights Subdivision to the Northwest corner of Lot 40, Block 3, Commercial Heights Subdivision and lying West of a line extended from the Southeast corner of Lot 20, Block 3, Commercial Heights Subdivision to the Northeast corner of Lot 21, Block 3, Commercial Heights Subdivision.

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of a line extended from the Southeast corner of Lot 20, Block 6, Commercial Heights Subdivision to the Northeast corner of Lot 21, Block 6, Commercial Heights Subdivision.

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WHEREAS, the aforesaid Petitioner is the owner of all property abutting the said streets and alleys to be vacated, having complied with all the requirements of Ordinances of the City of Muscle Shoals, Alabama relating to the vacation of streets and alleyways within the City of Muscle Shoals, Alabama; and

WHEREAS, the City Council of the City of Muscle Shoals, Alabama, has determined that the convenient means of ingress and egress to and from their property is afforded to all other property owners owning property in the tract of land embraced in the map, plat or survey within

which the above described streets and alleys are located, such means of ingress and egress being afforded by the remaining dedicated streets in the area.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Muscle Shoals, Alabama, that the assent of the City Council of the City of Muscle Shoals, Alabama be and there same is hereby given and granted to the vacation of the streets and alleys herein above described.

BE IT FURTHER RESOLVED that the City of Muscle Shoals, Alabama, a municipal corporation, remise, release, and quit-claim to The Electric Board of the City of Muscle Shoals, Alabama, a public corporation, whatever right, title and interest the City of Muscle Shoals may have acquired in and to the above described portion of the said streets and alleys and that the Mayor, Billy Hudson, is hereby authorized to execute and deliver said quit-claim deed to for and on behalf of the City of Muscle Shoals, Alabama.

PASSED AND ADOPTED on this the _____ day of _____, 2026.

CITY COUNCIL OF THE CITY OF
MUSCLE SHOALS, ALABAMA

BY: _____
DONNIE LINLEY
President of the Council

ATTEST:

BRITTNEY WALKER
City Clerk

CERTIFICATION

I, Brittney Walker, City Clerk of the City of Muscle Shoals, Alabama, do hereby certify that the above and foregoing is a true, correct and exact copy of a resolution duly and legally

adopted by the City Council of the City of Muscle Shoals, Alabama, at a meeting thereof on the ___ day of _____, 2026, as taken from the minutes of said meeting.

Witness my hand and official seal on this the ___ day of _____, 2026.

BRITTNEY WALKER
CITY CLERK OF THE CITY OF
MUSCLE SHOALS, ALABAMA

Muscle Shoals Planning Commission Meeting Minutes

February 24, 2026

Members present: Andy Laster, Claude Eubanks, Perry Burgess, Sammy Mayfield, Terri Self.

Meeting called to order at 5:10 p.m.

Motion made to dispense the reading and approve the last meeting minutes. 1st Perry Burgess 2nd Sammy Mayfield

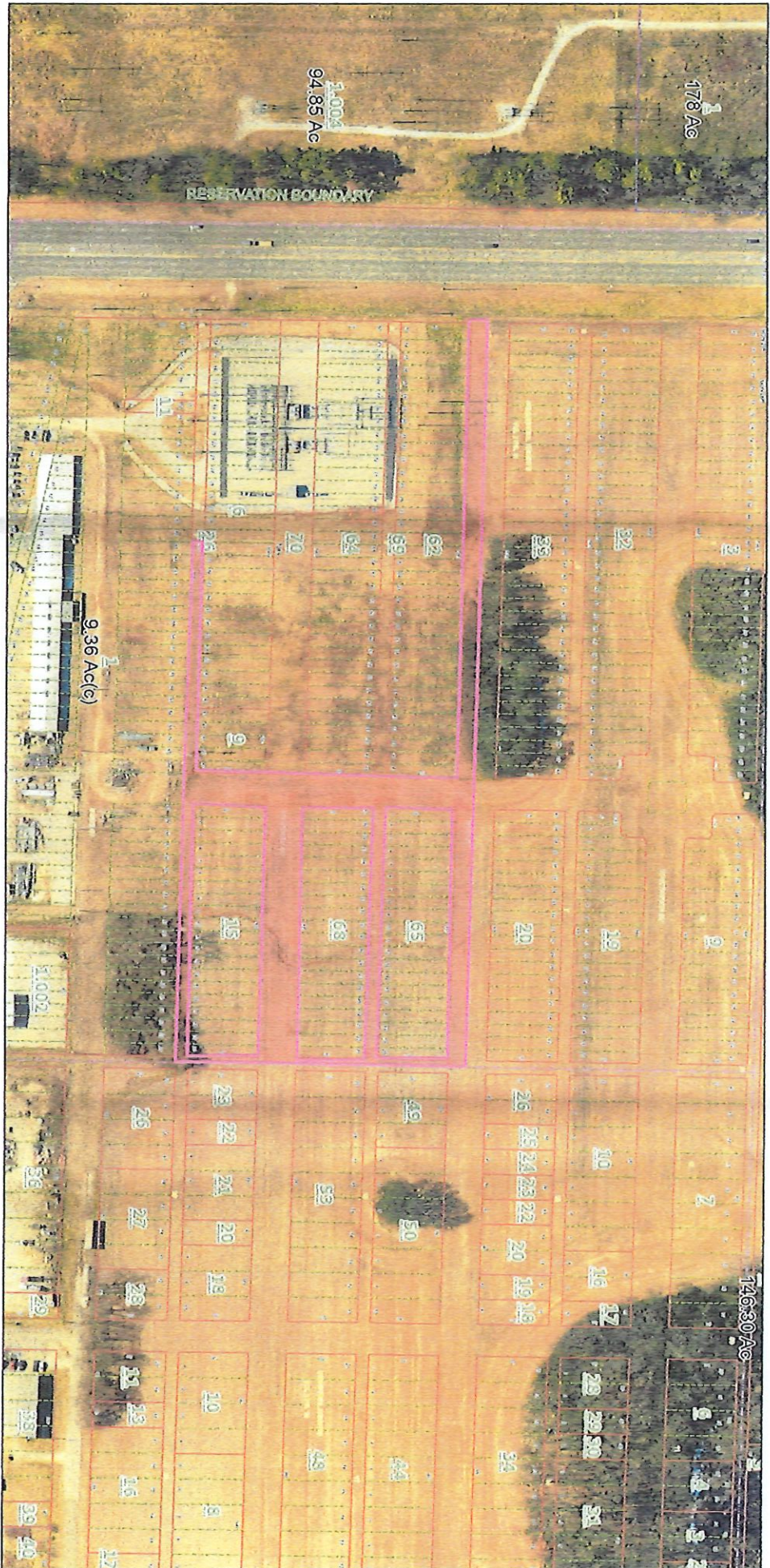
Roll called with all Ayes. Motion Approved.

1st item on the agenda is the approval of multiple alley and street vacations for Muscle Shoals Electric Board at the property off Wilson dam road a portion of commercial heights subdivision which includes Broadway Street, Detroit Street, a portion of Main Street and 3 20' alley's. Matt Bernauer was present to represent MSEB. Motion was made to approve these vacations. 1st Perry Burgess 2nd Claude Ebanks. Roll Called with all Ayes

2nd item on the agenda was the approval of the construction plans for Double Tree phase 3. The items asked to change by the commission in last meeting were changed on the plans, which included keeping standing curb and gutter in first section connecting to existing double tree 2 and adding a walking trail sidewalk around the drainage pond to make up for the green space requirements. Todd Alexander discussed these items. Motion was made to approve. 1st Terri Self 2nd Perry Burgess Roll called with all Ayes.

Meeting Adjourned

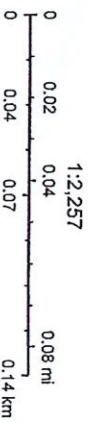
Vacation Request



February 19, 2026

Boundary Line TaxParcel Lot_Line

TaxParcel_Lines Parcels City Limits Boundary



ENR, HERE, Garmin, INCREMENT P, NOAA, USGS, KCS



STATE OF ALABAMA
 ALCOHOLIC BEVERAGE CONTROL BOARD
 LICENSING - DIVISION E
 235-B AZALEA DRIVE
 FLORENCE, ALABAMA
 PHONE: (256) 764-2435
 FAX: (256) 766-1793
 teresa.bishop@abc.alabama.gov



TO THE LOCAL GOVERNING AUTHORITY:

This applicant has been instructed to submit this application to you (the local governing authority).

Once the local governing body has voted and a decision has been reached, please forward a letter of approval or denial on your letterhead to our office or have the applicant pick it up.

The information on the first page of the application will need to be on the decision letter.

1. Applicant: (This will be a corporation, LLC, partnership or individual)
2. Trade Name
3. Location Address
4. Type of License
5. Approved or Denied
6. Date of Approval or Denial

EXAMPLES:

Please be advised that the enclosed application for a Lounge Retail Liquor License-Class I-Joe's Bar and Grill, LLC d/b/a Joe's Bar and Grill, 1234 County Road 27, Greenville, was APPROVED during today's regular session of the Butler County Commission.

OR

Please be advised that the enclosed application for an Off Premise Beer License - Joe Smith d/b/a Riders Convenience Store, 567 Main Street, Georgiana, was DENIED during today's regular session of the Georgiana City Council Meeting.

TO THE APPLICANT:

By signing below, I acknowledge that I have been instructed by the ABC Board Licensing and Compliance Office to submit this alcohol application to the local governing authority for their consideration.

Once the decision has been reached and a letter approving or denying the application has been processed, it is my responsibility to get this and any other documents required to the ABC Enforcement Office to complete my application.

I also acknowledge there is a 60 DAY TIME LIMIT for obtaining approval and having all support documents needed to process my application back to the ABC Enforcement Office.

THIS DATE STARTS THE 60 DAY PERIOD: 2/25/26

[Signature]
 Applicant or Representative for Applicant

49 Liquor #2
 Trade Name of Location



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260225142614294

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)
 990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS

State:

County:

Trade Name: 4G LIQUOR 2

Filing Fee:

Applicant: ABJI26 INC

Transfer Fee: \$100.00

Location Address: 2526 AVALON AVE; STE 2 MUSCLE SHOALS, AL 35661

Mailing Address: 2526 AVALON AVE MUSCLE SHOALS, AL 35661

County: COLBERT

Tobacco sales: YES

Tobacco Vending Machines:

Product Type: 03

Type Ownership: CORPORATION

Book, Page, or Document info: 001-221-327

Do you sell Draft Beer?: N/A

Date Incorporated: 11/21/2025

State incorporated: AL

County Incorporated:

Date of Authority:

Federal Tax ID: 412738614

Alabama State Sales Tax ID: R012738165

Name:	Title:	Date and Place of Birth:	Residence Address:
PARESHKUMAR MANUBHAI PATEL 8251087 - AL	OWNER	05/02/1974 AHMEDABAD INDIA	115 PLANTATION SPRINGS DRIVE FLORENCE, AL 35630
PARAMJEET KAUR 1079304 - AL	OWNER	06/20/1968 INDIA	109 SHANE DRIVE MUSCLE SHOALS, AL 35661

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260225142614294



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: PARESHKUMAR PATEL
Business Phone: 256-394-8038
Fax:

Home Phone: 256-394-8038
Cell Phone:
E-mail: abji26inc@gmail.com

PREVIOUS LICENSE INFORMATION:
Trade Name: PARADISE PACKAGE STORE 1
Applicant: SINGH G CORPORATION

Previous Vendor Number: 100410



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260225142614294



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: SINGH G CORPORATION 805-304-7955

What is lessors primary business? GAS STATION

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 1950

Display Square Footage:

Building seating capacity: 0

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: PORTION OF

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: CITY/TOWN LIMITS

Police protection: CITY



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20260225142614294

Initial each

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): PARESHKUMAR PATEL

Notary Name (print): TERESA BISHOP

Signature of Applicant:

Notary Signature:

P. Patel

Teresa Bishop

Commission expires: 01/10/27

Application Taken: 02/25/26 App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260225142614294

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date:

Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: SEE ATTACHED

Receipt Confirmation Page

Receipt Confirmation Number: 20260225142614294
Application Payment Confirmation Number: 116413144

Payment Summary	
Payment Item	Fee
Transfer Fee for License 011 and 990	\$100.00
Total Amount to be Charged	\$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)
License Type 2: 990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS
License Type 3:
License Type 4:
License Type 5:
License Type 6:
License Type 7:
License Type 8:
License Type 9:
License Type 10:
License County: COLBERT
Business Type: CORPORATION
Trade Name: 4G LIQUOR 2
Applicant Name: ABJ126 INC
Location Address: 2526 AVALON AVE; STE 2
MUSCLE SHOALS, AL 35661
Mailing Address: 2526 AVALON AVE
MUSCLE SHOALS, AL 35661
Contact Person: Contact PARESHKUMAR PATEL
Home Phone: Contact 256-394-8038
Business Phone: Contact 256-394-8038
Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 Confirmation Number: 20260225142614294



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
 SINGH G CORPORATION
 Address: 2526 AVALON AVENUE
 MUSCLE SHOALS, AL 35661
 Telephone: 805-304-7955

NEW APPLICANT:
 ABJI26 INC
 Address: 2526 AVALON AVE
 MUSCLE SHOALS, AL 35661
 Telephone: 256-394-8038

Current License No: 100410

LICENSED PREMISES ADDRESS: 2526 AVALON AVE; STE 2 MUSCLE SHOALS, AL 35661

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 25th day of FEBRUARY, 2026.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Avtar Singh
 Print Name: AVTAR SINGH
 Title: MEMBER PF SINGH G CORPORATION

Paresh
 Print Name: PARESHKUMAR PATEL
 Title: MEMBER OF ABJI26 INC

WITNESS: (By ABC Enforcement)
 Revised 9/08

Zuzsa Bishop

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MUSCLE SHOALS, ALABAMA, AUTHORIZING THE CONVEYANCE OF CERTAIN SUBDIVISION LOTS TO THE MUSCLE SHOALS BOARD OF EDUCATION AND AUTHORIZING THE MAYOR TO EXECUTE AND DELIVER A DEED TO THE PROPERTY

WHEREAS, the City of Muscle Shoals, Alabama (the "City"), is the listed owner of the property listed on the property tax rolls in the Office of the Revenue Commission owner of certain real property located within the corporate limits of the City, said property being more particularly described as follows:

(the "Property"); and

WHEREAS, the City Council has determined that the Property is not needed by the City for municipal purposes; and

WHEREAS, the City Council finds that it is in the best interest of the City and its citizens to convey the Property to the Muscle Shoals Board of Education for public educational purposes; and;

WHEREAS, the conveyance of the Property will promote the public welfare and serve a valid public purpose;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Muscle Shoals, Alabama, as follows:

Section 1. Determination of Surplus Property

The City Council hereby determines and declares that the Property described above is no longer needed by the City for public or municipal purposes.

Section 2. Authorization of Conveyance

The City Council hereby authorizes the conveyance of the Property to the Muscle Shoals Board of Education.

Section 3. Authorization to Execute Quitclaim Deed

The Mayor of the City of Muscle Shoals is hereby authorized and directed to execute a Quitclaim Deed conveying all of the City's right, title, and interest in and to the Property to the Muscle Shoals Board of Education, and the City Clerk is authorized to attest the same and affix the corporate seal of the City thereto.

Section 4. Consideration

The conveyance shall be made for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and for the further consideration that the Property shall be used for public educational purposes.

Section 5. Repealer

All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 6. Effective Date

This Resolution shall take effect immediately upon its adoption.

ADOPTED AND APPROVED this ____ day of _____ 2026.

CITY OF MUSCLE SHOALS, ALABAMA

DONNIE LINDLEY
President of the City Council

ATTEST:

BRITTNEY WALKER
City Clerk

Exhibit A

Tract 1- Tax Parcel # 08-09-31-1-005-003.000: Lots Numbered 221 through 232 and Lots Numbered 317 and 318, known and designated according to the map and survey of AMENDED PLAT OF FIRST ADDITION TO DETROIT PARK SUBDIVISION, prepared by R. E. Meade, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 323.

Tract 2- Tax Parcel # 08-09-31-1-005-002.000: Lot Numbered 233, known and designated according to the map and survey of AMENDED PLAT OF FIRST ADDITION TO DETROIT PARK SUBDIVISION, prepared by R. E. Meade, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 323.

Tract 3- Tax Parcel # 08-09-31-1-005-001.000: Lots Numbered 234 through 243 and Lots Numbered 296 through 311, known and designated according to the map and survey of AMENDED PLAT OF FIRST ADDITION TO DETROIT PARK SUBDIVISION, prepared by R. E. Meade, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 323. Less and Except the East 25 feet of Lots 243 and 296 conveyed to Colbert County by deed recorded in Book 247, Page 537.

Tract 4- Tax Parcel # 08-09-31-1-005-005.000: Lots Numbered 312 through 316, known and designated according to the map and survey of AMENDED PLAT OF FIRST ADDITION TO DETROIT PARK SUBDIVISION, prepared by R. E. Meade, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 323.

Tract 5- Tax Parcel # 08-09-31-1-008-001.000: Lots Numbered 367 through 389 and Lots Numbered 442 through 464, known and designated according to the map and survey of AMENDED PLAT OF FIRST ADDITION TO DETROIT PARK SUBDIVISION, prepared by R. E. Meade, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 323. Less and Except the East 25 feet of Lots 389 and 442 conveyed to Colbert County by deed recorded in Book 247, Page 537.

Tract 6- Tax Parcel # 08-09-31-1-011-001.000: Lots Numbered 513 through 535, known and designated according to the map and survey of AMENDED PLAT OF FIRST ADDITION TO DETROIT PARK SUBDIVISION, prepared by R. E. Meade, C.E., and recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 323. Less and Except the East 25 feet of Lot 535 conveyed to Colbert County by deed recorded in Book 247, Page 537.

**STATE OF ALABAMA
COLBERT COUNTY**

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF MUSCLE SHOALS, ALABAMA, a municipal corporation organized and existing under the laws of the State of Alabama (hereinafter referred to as the "Grantor"), acting by and through its duly authorized Mayor pursuant to Resolution No. _____ adopted on the ____ day of _____, 2026, by the City Council of the City of Muscle Shoals, Alabama;

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and other public benefits accruing to the citizens of the City, does hereby REMISE, RELEASE, QUITCLAIM, and CONVEY unto the MUSCLE SHOALS BOARD OF EDUCATION, a public corporation organized under the laws of the State of Alabama (hereinafter referred to as the "Grantee"), all of the Grantor's right, title, interest, and claim in and to the following described real property situated in Colbert County, Alabama, to-wit:

For Property Description, see Exhibit A attached hereto and made a part hereof if set out in full herein.

TO HAVE AND TO HOLD the above-described property unto the said Grantee, its successors and assigns forever.

This conveyance is made pursuant to and in conformity with § 11-47-20, Code of Alabama (1975), as amended, the City Council of the City of Muscle Shoals having heretofore determined by duly adopted resolution entered upon its minutes that the above-described property is not needed for public or municipal purposes.

IN WITNESS WHEREOF, the City of Muscle Shoals, Alabama, has caused this instrument to be executed in its name by its Mayor, and its corporate seal to be affixed hereto and attested by its City Clerk on this the ____ day of _____, 20.

CITY OF MUSCLE SHOALS, ALABAMA
a municipal corporation

By: _____
BILLY H. HUDSON, Mayor

ATTEST:

BRITTNEY WALKER
City Clerk

(SEAL)

STATE OF ALABAMA

COLBERT COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Billy H. Hudson as Mayor of the City of Muscle Shoals, Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said City of Muscle Shoals, Alabama.

GIVEN under my hand and official seal this ____ day of _____, 2026.

Notary Public

My Commission Expires: _____

This instrument prepared by:
D. Marcel Black, Attorney
Black & Hughston, P.C.
406 West Avalon Avenue
Muscle Shoals, AL 35661

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**CITY OF MUSCLE SHOALS
P.O. BOX 2624
MUSCLE SHOALS, ALABAMA 35662-2624**

Application for Appointment/Reappointment to _____ Board.

Name _____

Address _____

Telephone
Home/Business _____ / _____

1) List qualifications you possess that will be beneficial to this board: Attach resume if desired.

2) Are there any conflicts that will prevent you from attending board meetings:

3) List any immediate family members (spouse, child, brother, sister, parents) employed under the jurisdiction of this board (Civil Service Board also includes mother/father-in-law, grandparents, brother/sister-in-law, nephew, niece, aunt, uncle):

4) Are you registered to vote in the City of Muscle Shoals? Yes _____ No _____

Voting location: _____

Please provide three references not related to you

Name

Telephone Number

SIGNATURE OF APPLICANT

DATE

Revised 6/2/06

BOARD SELECTION PROCESS FOR THE
CITY OF MUSCLE SHOALS

- 1) Board vacancies will be announced and posted 60 days prior to the current term expiration date. Anyone desiring consideration for the announced board appointment or reappointment may come by City Hall within 30 days of announcement and complete an application form. Following the 30 day application period, applications will be reviewed by the Mayor and members of the City Council. After review, selected applicants may be interviewed by the Mayor and Council and the appointment made based upon the applicant's qualifications.
- 2) Applicant must reside in the city limits of Muscle Shoals and be a registered voter in the City of Muscle Shoals.
- 3) Applicant can have no immediate family members employed under the jurisdiction of the municipal board or to any board for which the Council makes appointments. Family members will be defined as spouse, father, mother, brother, sister, son or daughter.
- 4) No person can serve simultaneously on boards, either municipal or boards to which the Council makes appointments. The applicant receiving appointment by the Mayor and/or the City Council to a board must resign their current position immediately.
- 5) Applicant may be considered for only one board at a time. For example, if there are board appointments to be made on the Utilities Board and the Electric Board, the applicant must decide which board they want to serve and apply for that board only.
- 6) Attendance at board meetings is expected. Excessive absences from regularly scheduled meetings may be a factor in reappointment.

City of Muscle Shoals
2010 East Avalon Avenue
Muscle Shoals, AL 35661

(256) 383-5675 | www.cityofmuscleshoals.com

Request to be Placed on the City Council Agenda

Today's Date: 19 Feb 26
Time: 1:45
Full Name: Wm T Underwood
Address: 2410 Village Way
Phone Number: 256-810-1791
Email (optional): _____

Date of Council Meeting: 2 March 6

Subject of Presentation: Solar farm
Sportsplex

Specific Questions or Points to Address:
cost cost
Why a solar farm

Acknowledgment & Signature:
By signing below, I acknowledge that:

My presentation to the Mayor and City Council will not exceed 5 minutes.
This completed form must be submitted to the City Clerk's Office by 3:00 PM on Thursday prior to the
scheduled

Signature: 

Date: 19 Feb 26

Submission Instructions:
Please return this form to:
City Clerk
2010 East Avalon Avenue Muscle Shoals, AL 35661 Fax: (256) 386-9201
Phone: (256) 383-5675
Website: www.cityofmuscleshoals.com

