



AGENDA
CITY COUNCIL MEETING
March 16, 2026

1. **Call to Order**
2. **Roll Call**
3. **Invocation/Pledge of Allegiance**
4. **Approval of minutes:**
 - A. March 2, 2026 Council Meeting Minutes
5. **Mayor's comments:**
6. **Comments of the public:**
7. **Reports of Officers:**
8. **Hearing on petitions, applications, appeals communications, etc.:**
9. **Financial reports:**
10. **Resolutions, ordinances, orders & other busines:**
 - A. Ordinance-Annexation of approximately 4.41 acres located at 4310 Highway 43 S, Tuscumbia, owned by Covenant Drive Storage, LLC, into the City of Muscle Shoals corporate limits.
 - B. Resolution – Vacation of Streets and Alleys (Highland Park Subdivision Plat 14)
 - C. Resolution – Muscle Shoals High School Band 60th Anniversary
 - D. Resolution – Appointment of City Attorney
 - E. Consideration of a resolution authorizing the City to comply with ADECA Recreational Trails Program requirements and authorizing the Mayor to submit required documentation regarding the Airport Sportsplex Walking Trail in connection with proposed athletic field renovations.
 - F. Resolution appointing a member to the Colbert County Convention and Tourism Board to fill an unexpired term ending October 2026.

Adjourn.

Next Meeting: Monday April 6, 2026

Work Session Agenda
March 16, 2026 5:00 PM

- A. Interviews for the Colbert County Tourism Board
- B. Presentation by the Fire Chief recognizing a member of the Muscle Shoals Fire Department
- C. Dr. Chad Holden-Discussion regarding the proposed Airport Ballfields project, including an update on ADECA grant discussions, presentation of architectural renderings for proposed baseball/softball fields, and discussion of a potential long-term lease agreement with Muscle Shoals City Schools.
- D. James W. Bobo, II – Update regarding Steenson Hollow Marina and construction progress.
- E. Dawn Woodall, Parks and Rec Director to give an update on the status of the Cypress Lakes Pool
- F. William Underwood – Discussion regarding the August 19, 2024 council meeting and funding related to the solar farm project and Sportsplex

Any person wishing to appear at the meeting shall notify the Clerk's office by 3 p.m. on the Thursday preceding the meeting of their intent to speak and the subject matter they wish to address at the meeting.

**City of Muscle Shoals
City Council Regular Meeting
March 2, 2026**

The Muscle Shoals City Council met in regular session on Monday, March 2, 2026, at 5:35 p.m. at City Hall. Council President Donnie Lindley called the meeting to order.

Roll Call

Present were Council Members Chris Hall, Gina Clark, Willis Thompson, Ken Sockwell, and Donnie Lindley. Also present were Mayor Billy Hudson, City Clerk Brittney Walker, department heads, and members of the public.

Invocation and Pledge of Allegiance

The invocation was given by Dr. Chad Holden. The Pledge of Allegiance was led by Council President Donnie Lindley.

Approval of Minutes

Council Member Chris Hall moved to approve the minutes of the February 16, 2026 meeting. Council Member Gina Clark seconded the motion. The motion carried unanimously.

Petition for Vacation of Streets and Alleys – Commercial Heights Subdivision

Council Member Willis Thompson moved to set a public hearing for April 6, 2026 regarding the petition for vacation of streets and alleys in the Commercial Heights Subdivision submitted by the Electric Board. Council Member Ken Sockwell seconded the motion. The motion carried unanimously.

Liquor License Application – 4G Liquor 2

Council Member Ken Sockwell moved to set a public hearing for April 6, 2026 regarding the liquor license application submitted by ABJ26 INC d/b/a 4G Liquor 2 for a Lounge Retail Liquor License – Class II (Package) located at 2526 Avalon Avenue, Suite 2. Council Member Willis Thompson seconded the motion. The motion carried unanimously.

Resolution Declaring Surplus Property and Conveying Property to the Board of Education

Council Member Gina Clark moved to adopt a resolution declaring certain property as surplus and authorizing conveyance of the property to the Muscle Shoals Board of Education pursuant to §11-47-20, Code of Alabama. Council Member Willis Thompson seconded the motion. The motion carried unanimously.

RESOLUTION NO. 3424-26

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MUSCLE SHOALS, ALABAMA, AUTHORIZING THE CONVEYANCE OF CERTAIN SUBDIVISION LOTS TO THE MUSCLE SHOALS BOARD OF EDUCATION AND AUTHORIZING THE MAYOR TO EXECUTE AND DELIVER A DEED TO THE PROPERTY

WHEREAS, the City of Muscle Shoals, Alabama (the "City"), is the listed owner of the property listed on the property tax rolls in the Office of the Revenue Commission owner of certain real property located within the corporate limits of the City, said property being more particularly described as follows:

(the "Property"); and

WHEREAS, the City Council has determined that the Property is not needed by the City for municipal purposes; and

WHEREAS, the City Council finds that it is in the best interest of the City and its citizens to convey the Property to the Muscle Shoals Board of Education for public educational purposes; and;

WHEREAS, the conveyance of the Property will promote the public welfare and serve a valid public purpose;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Muscle Shoals, Alabama, as follows:

Section 1. Determination of Surplus Property

The City Council hereby determines and declares that the Property described above is no longer needed by the City for public or municipal purposes.

Section 2. Authorization of Conveyance

The City Council hereby authorizes the conveyance of the Property to the Muscle Shoals Board of Education.

Section 3. Authorization to Execute Quitclaim Deed

The Mayor of the City of Muscle Shoals is hereby authorized and directed to execute a Quitclaim Deed conveying all of the City's right, title, and interest in and to the Property to the Muscle Shoals Board of Education, and the City Clerk is authorized to attest the same and affix the corporate seal of the City thereto.

Section 4. Consideration

The conveyance shall be made for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and for the further consideration that the Property shall be used for public educational purposes.

Section 5. Repealer

All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 6. Effective Date

This Resolution shall take effect immediately upon its adoption.

ADOPTED AND APPROVED this 2 day of March 2026.

CITY OF MUSCLE SHOALS, ALABAMA

Amendment to Agenda – Cypress Lakes Pool

Council Member Ken Sockwell moved to amend the agenda to add consideration of a resolution regarding repairs to the Cypress Lakes Pool. Council Member Willis Thompson seconded the motion. The motion carried unanimously.

Contract – Cypress Lakes Pool Repairs

Council Member Ken Sockwell moved to approve the Contract authorizing repairs to the Cypress Lakes Pool. Council Member Willis Thompson seconded the motion. The motion carried unanimously.

Announcements

The next regular meeting of the Muscle Shoals City Council will be held March 16, 2026.

The Council also announced a vacancy on the Colbert County Convention and Tourism Board for one unexpired term expiring October 2026. Applications will be accepted through March 13, 2026.

Adjournment

There being no further business to come before the Council, a motion was made and seconded to adjourn. The meeting was adjourned.

Attest

CITY OF MUSCLE SHOALS, ALABAMA

A Municipal Corporation

Council Member – Place One

Council Member – Place Two

Council Member – Place Three

Council Member – Place Four

Council Member – Place Five

ATTEST:

Brittney Walker, City Clerk

DRAFT

**City of Muscle Shoals
City Council Work Session
March 2, 2026**

The Muscle Shoals City Council met in Work Session on Monday, March 2, 2026, at 5:00 p.m. at City Hall. Council President Donnie Lindley presided.

School Construction Plan Presentation

Dr. Chad Holden, Superintendent of Muscle Shoals City Schools, presented an overview of the school system's capital planning efforts and the proposed construction of a new elementary school. Dr. Holden discussed population growth within the City of Muscle Shoals and the need to plan for additional school capacity. The proposed plan includes construction of a new elementary school on property located behind Webster Elementary School which would house grades two through four, while first grade classes would be consolidated at Highland Park Elementary School. Preliminary renderings and cost estimates were presented. Dr. Holden reported that earlier projections estimated the cost at approximately \$45 million, with more recent estimates closer to \$54 million, subject to construction bids.

Cypress Lakes Pool Update

Dawn Woodall, Parks and Recreation Director, provided an update regarding repairs to the Cypress Lakes Pool. Ms. Woodall stated that pressure testing of the plumbing and filtration systems would be conducted to determine whether leaks exist. If the plumbing is found to be in acceptable condition, the City plans to proceed with resurfacing and plaster repairs to the pool.

Ms. Woodall also reported that the Parks and Recreation Board recommended limiting use of the city amphitheater primarily to city and school events to protect the City's investment and reduce liability concerns. Organizations wishing to partner with the City on events may present requests to the Parks and Recreation Board for consideration.

Public Comment

Billy Underwood addressed the Council regarding concerns related to the solar project located on Sixth Street and matters related to the associated lease agreement.

No action was taken during the work session.

Attest

CITY OF MUSCLE SHOALS, ALABAMA

A Municipal Corporation

Council Member – Place One

Council Member – Place Two

Council Member – Place Three

Council Member – Place Four

Council Member – Place Five

ATTEST:

Brittney Walker, City Clerk

ORDINANCE NO. _____

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MUSCLE SHOALS, ALABAMA AS FOLLOWS:

Section 1. The City Council of the City of Muscle Shoals, Alabama, as the legislative body of the City, does hereby find and declare that it is in the best interests of the citizens of the City and the citizens in the affected area to bring the territory described herein in Section 2 of this Ordinance into the City of Muscle Shoals, Alabama.

Section 2. The boundary lines of the City of Muscle Shoals, Alabama, be, and the same are hereby, altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Muscle Shoals, Alabama, and in addition thereto, the following described territory:

A tract of land lying in part of the Southwest 1/4 of Section 11 and part of the Southeast 1/4 of Section 10, all in Township 4 South, Range 11 West, Colbert County, Alabama, and being more particularly described as follows: BEGIN at the Northwest corner of the Southwest 1/4 of said Section 11, said point being on the South right of way line of Hudson Avenue (30' right of way – to be vacated); thence, along said right of way line, South 89°00'48" East, 495.00 feet to a Capped Iron Pin Found (illegible); thence South 00°08'48" East, 383.81 feet to a Mag Nail and Stamped Washer Set (stamped typical Alexander Land Surveying Property Corner LSCA 628) in the centerline of Covenant Drive (100' right of way), passing through a reference Capped Iron Pin Found (PLS #12693) at 345.90 feet; thence, along said centerline, North 73°27'03" West, 688.91 feet; thence, leaving said centerline, North 00°08'53" West, 198.95 feet to an Iron Pin Set on the South right of way line of aforementioned Hudson Avenue, passing through a reference Capped Iron Pin Found (PLS #12693) at 25.56 feet; thence, along said South right of way line, South 89°00'48" East, 165.00 feet to the POINT OF BEGINNING of the tract of land hereby described, said tract of land contains 4.41 acres ± and is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Section 3. This Ordinance shall be published as provided by law and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Colbert County, Alabama.

Section 4. The territory described in this Ordinance shall become a part of the corporate limits of the City of Muscle Shoals, Alabama, upon publication of this Ordinance as provided for and set forth in Section 3 hereof.

ADOPTED and APPROVED this the ___ day of _____, 2026.

CITY COUNCIL OF THE CITY OF
MUSCLE SHOALS, ALABAMA

BY: _____
DONNIE LINLEY
COUNCIL PRESIDENT

ATTEST:

BRITTNEY WALKER
CITY CLERK

CERTIFICATE

I, Brittney Walker, City Clerk for the City of Muscle Shoals, Alabama, do hereby certify that the attached and foregoing pages constitute a true, correct, verbatim, and complete copy of Ordinance No. _____, as the same was adopted at a regular meeting of the City Council of Muscle Shoals, Alabama, held on the ___ day of _____, 2026, at ___:___ P.M., in said City as the same appears in the records of the office of the City Clerk of Muscle Shoals, Alabama.

WITNESS my signature as said City Clerk this the ___ day of _____, 2026.

CITY CLERK

STATE OF ALABAMA)

COLBERT COUNTY)

PETITION FOR UNANIMOUS CONSENT TO ANNEXATION
TO THE CITY OF MUSCLE SHOALS, ALABAMA

The undersigned, COVENANT DRIVE STORAGE, LLC, an Alabama limited liability company, being the owner of all of the hereinafter described real property, does hereby execute and file with the City Clerk this petition in writing requesting that the property hereinafter described be annexed to the City of Muscle Shoals, Alabama, under and by authority of §11-42-20 through §11-42-24, *Code of Alabama* (1975, as amended), said property being more particularly described as follows, to-wit:

A tract of land lying in part of the Southwest 1/4 of Section 11 and part of the Southeast 1/4 of Section 10, all in Township 4 South, Range 11 West, Colbert County, Alabama, and being more particularly described as follows: BEGIN at the Northwest corner of the Southwest 1/4 of said Section 11, said point being on the South right of way line of Hudson Avenue (30' right of way – to be vacated); thence, along said right of way line, South 89°00'48" East, 495.00 feet to a Capped Iron Pin Found (illegible); thence South 00°08'48" East, 383.81 feet to a Mag Nail and Stamped Washer Set (stamped typical Alexander Land Surveying Property Corner LSCA 628) in the centerline of Covenant Drive (100' right of way), passing through a reference Capped Iron Pin Found (PLS #12693) at 345.90 feet; thence, along said centerline, North 73°27'03" West, 688.91 feet; thence, leaving said centerline, North 00°08'53" West, 198.95 feet to an Iron Pin Set on the South right of way line of aforementioned Hudson Avenue, passing through a reference Capped Iron Pin Found (PLS #12693) at 25.56 feet; thence, along said South right of way line, South 89°00'48" East, 165.00 feet to the POINT OF BEGINNING of the tract of land hereby described, said tract of land contains 4.41 acres ± and is subject to any and all easements or restrictions of record or unrecorded affecting said property.

The undersigned represents unto the governing body of the City of Muscle Shoals, Alabama as follows:

The undersigned is the sole owner of the herein described real property, said property being located and contained within an area contiguous to the corporate limits of the City of Muscle Shoals, Alabama.

The property sought to be annexed to the City of Muscle Shoals and as described herein does not lie within the corporate limits of any other municipality as required by §11-42-21 of the *Code of Alabama* (1975, as amended).

Attached hereto as Exhibit "A" and made a part hereof is a map of the property, designated on the attached as "Annexation Tract" sought to be annexed for the purposes of showing its relationship to the corporate limits of the City of Muscle Shoals, Alabama.

NOW THEREFORE, the undersigned petitions the governing body of the City of Muscle Shoals, Alabama to annex the property described herein to the said municipality and request that the governing body of the City of Muscle Shoals, Alabama, propose, consider, and adopt an Ordinance assenting to the annexation of the property described herein; that the corporate limits of the said municipality be extended and rearranged so as to embrace and include the property described herein; that such property described herein shall become and be a part of the City of Muscle Shoals, Alabama upon adoption of said Ordinance and publication thereof or as otherwise provided by law.

IN WITNESS WHEREOF, Covenant Drive Storage, LLC, has caused this Petition to be executed by its authorized member, who is duly authorized to sign the same in the name of and on behalf of said limited liability company on this the ___ day of February, 2026.

COVENANT DRIVE STORAGE, LLC


BY: 

Ronald I. Garner, its Authorized Member

STATE OF ALABAMA)
COLBERT COUNTY)

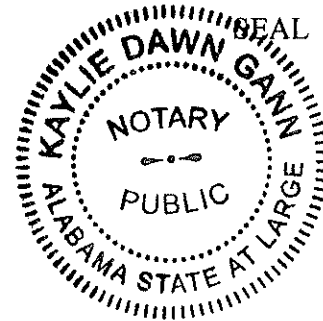
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ronald I. Garner, whose name as Authorized Member of Covenant Drive Storage, LLC, is signed to the foregoing and who is known to me, did personally appear before me and acknowledge that, being informed of the contents of the foregoing, he signed the same voluntarily, and with full authority, for and as the act of Covenant Drive Storage, LLC, on the day the same bears date.

Given under my hand and official seal this the 27th day of February, 2026.



NOTARY PUBLIC

My Commission Expires: 7-22-29



Muscle Shoals Planning Board Minutes

Oct 28 2025

Members Present: Andy Laster, Claude Eubanks, Perry Burgess, Sammy Mayfield, Terri Self

Members Absent: Zach Morgan, Dennie Robinson

Meeting called to order at 5:03 p.m.

Motion made to dispense the reading and approve the reading of the last meeting minutes. 1st Sammy Mayfield 2nd Claude Eubanks Roll called with all AYES motion approved.

1st item on the agenda is the approval for a subdivision/Parkview cottages master plan for CG Holdings LLC. Don Price represented CG Holdings and discussed with the commission about the master plan. After some discussion a motion was made to approve said master plan. 1st Terri Self 2nd Claude Eubanks Roll Called all Ayes Motion Approved.

2nd item on the agenda is a rezoning for Fuller properties at property on corner of Glendale Ave and Puritan Ave lots 6837-6848 from RMF-1 to R-2 to build single family homes. Motion was made to approve and recommend to the city council. 1st Claude Eubanks 2nd Perry Burgess. Roll called with all AYES motion Approved.

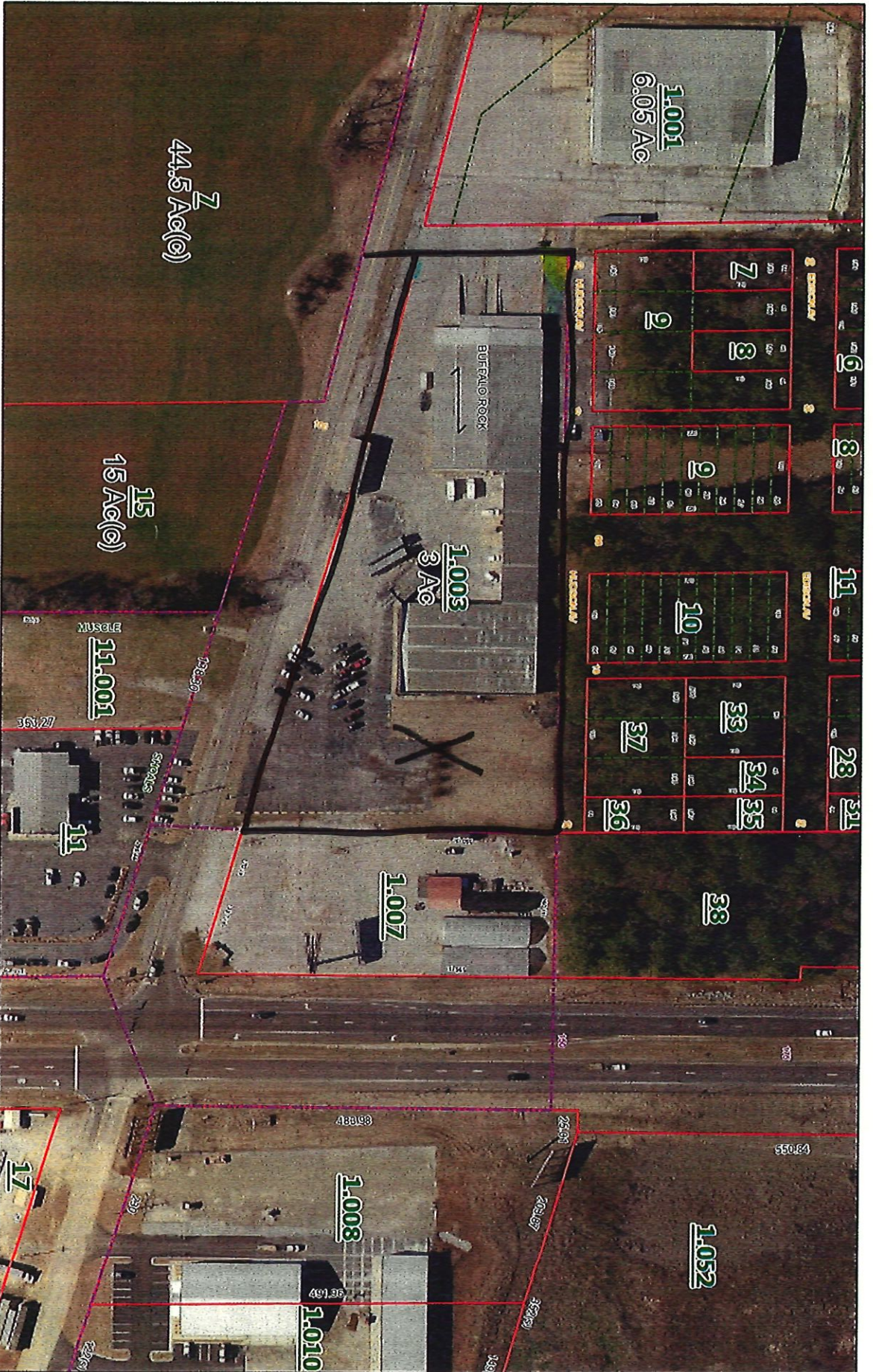
3rd item on the agenda is the annexation for Covenant Drive Storage LLC property on Covenant Drive addressed 4310 highway 43 S, Tuscumbia al 35674. After some discussion a motion was made to approve. 1st Sammy Mayfield 2nd Terri Self Roll called with all AYES motion approved.

4th item on the agenda is a 2-lot subdivision for Covenant Drive Storage LLC at the property addressed 4310 Highway 43 S, Tuscumbia Al 35674. This is the property to be annexed into the city. After some discussion a Motion was made to approve the

annexation and recommend it to the city council. 1st Sammy Mayfield 2nd Claude Eubanks. Roll called with all AYES. Motion approved.

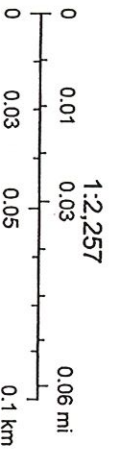
5th item on the agenda is some alley and street vacations for Covenant Drive Storage LLC. These are behind the property addressed 4310 Highway 43 S, Tuscumbia AL 35674. Streets include Milligent Ave, Hamilton Ave, Edison Ave, Dixie Ave, Mack Ave and the alleys in between. Motion was made to approve 1st Perry Burgess 2nd Claude Eubanks. Roll called with all AYES Motion Approved.

Viewer Map



October 28, 2025

- Boundary Line Parcels Landhook_Line
- TaxParcel_Lines Lot_Line Solid Land Hook
- TaxParcel City Limits Boundary



Est. HERE, GARMIN, INCREMENT P. NGA, USGS, KCS

RESOLUTION NUMBER _____

WHEREAS, Covenant Drive Storage, LLC, an Alabama limited liability company, and ROBBINS LLC, an Alabama limited liability company, hereinafter collectively called Petitioners, being the only owners of those certain lots in HIGHLAND PARK SUBDIVISION PLAT NUMBER FOURTEEN, a subdivision in Colbert County, Alabama, known and designated according to the map of said subdivision recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 125, that abut the streets and alleys hereinafter set out; said Petitioner being desirous of vacating the hereinafter described streets and alleys, have presented their signed Petition and Declaration of Vacation of said streets and alleys to the City Council of the City of Muscle Shoals, Alabama, a municipal corporation, for its consideration, assent and approval; and

WHEREAS, the streets and alleys to be vacated are more particularly described as follows:

Tract I:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being North of a line from the Northeast corner of Lot 172 to the Northeast corner of Lot 213, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract II:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being East of a line from the Southwest corner of Lot 176 and the Northwest corner of Lot 177 and West of a line from the Southeast corner of Lot 212 and the Northeast corner of Lot 205, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract III:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge

of Probate, Colbert County, Alabama, being East of a line from the Southwest corner of Lot 184 and the Northwest corner of Lot 185 and West of a line from the Southeast corner of Lot 203 and the Northeast corner of Lot 198, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract IV:

A portion of a 30' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Southwest corner of Lot 192 to the Southeast corner of Lot 196, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract V:

A portion of a 66' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being North of a line from the Southeast corner of Lot 65 to the Southwest corner of Lot 66 and South of a line from the Northeast corner of Lot 55 to the Northwest corner of Lot 76, and North of a line from the Southeast corner of Lot 54 to the Southwest corner of Lot 77 and South of a line from the Northeast corner of Lot 43 to the Northwest corner of Lot 88, and North of a line from the Southeast corner of Lot 42 to the Southwest corner of Lot 89 and South of a line from the Northeast corner of Lot 31 to the Northwest corner of Lot 100, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract VI:

Those portions of an 18' wide right of way particularly described as follows:

A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 172 and the Northwest corner of Lot 31 and North of a line from the Southeast corner of Lot 173 and the Southwest corner of Lot 42, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 180 and the Northwest corner of Lot 43 and North of a line from the Southeast corner of Lot 181 and the Southwest corner of Lot 54, said tract of land is subject to any and all easements or restrictions of record or

unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 188 and the Northwest corner of Lot 55 and North of a line from the Southeast corner of Lot 189 and the Southwest corner of Lot 65, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract VII:

Those portions of an 18' wide right of way particularly described as follows:

A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 100 and the Northwest corner of Lot 216 and North of a line from the Southeast corner of Lot 89 and the Southwest corner of Lot 209, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 88 and the Northwest corner of Lot 208 and North of a line from the Southeast corner of Lot 77 and the Southwest corner of Lot 201, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 76 and the Northwest corner of Lot 200 and North of a line from the Southeast corner of Lot 66 and the Southwest corner of Lot 193, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

WHEREAS, the aforesaid Petitioners are the owner of all property abutting the said streets and alleys to be vacated, having complied with all the requirements of Ordinances of the City of Muscle Shoals, Alabama relating to the vacation of streets and alleyways within the City of Muscle Shoals, Alabama; and

WHEREAS, the City Council of the City of Muscle Shoals, Alabama, has determined that the convenient means of ingress and egress to and from their property is afforded to all other property owners owning property in the tract of land embraced in the map, plat or survey within which the above described streets and alleys are located, such means of ingress and egress being afforded by the remaining dedicated streets in the area.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Muscle Shoals, Alabama, that the assent of the City Council of the City of Muscle Shoals, Alabama be and there same is hereby given and granted to the vacation of the streets and alleys herein above described.

BE IT FURTHER RESOLVED that the City of Muscle Shoals, Alabama, a municipal corporation, remise, release, and quit-claim to Covenant Drive Storage, LLC, an Alabama limited liability company, and Robbins, LLC, an Alabama limited liability company, whatever right, title and interest the City of Muscle Shoals may have acquired in and to the above described portion of the said streets and alleys and that the Mayor, Billy Hudson, is hereby authorized to execute and deliver said quit-claim deed to for and on behalf of the City of Muscle Shoals, Alabama.

PASSED AND ADOPTED on this the _____ day of _____, 2026.

CITY COUNCIL OF THE CITY OF
MUSCLE SHOALS, ALABAMA

BY: _____
DONNIE LINLEY
President of the Council

ATTEST:

BRITTNEY WALKER
City Clerk

CERTIFICATION

I, Brittney Walker, City Clerk of the City of Muscle Shoals, Alabama, do hereby certify that the above and foregoing is a true, correct and exact copy of a resolution duly and legally adopted by the City Council of the City of Muscle Shoals, Alabama, at a meeting thereof on the ___ day of _____, 2026, as taken from the minutes of said meeting.

Witness my hand and official seal on this the ___ day of _____, 2026.

BRITTNEY WALKER
CITY CLERK OF THE CITY OF
MUSCLE SHOALS, ALABAMA

STATE OF ALABAMA)
COLBERT COUNTY)

QUITCLAIM DEED TO PERFECT TITLE

KNOW ALL MEN BY THESE PRESENTS that COVENANT DRIVE STORAGE, LLC, an Alabama limited liability company, and ROBBINS, LLC, an Alabama limited liability company, hereinafter called Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) cash and other good and valuable consideration, in hand paid by ROBBINS, LLC, an Alabama limited liability company, hereinafter called Grantee, the receipt of which is hereby acknowledged, do remise, release, quitclaim, and convey unto the said Grantee all of their right, title, and interest of the Grantors in and to the following described property lying and being in Colbert County, Alabama, and being more fully described as follows, to-wit:

Tract I:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being North of a line from the Northeast corner of Lot 172 to the Northeast corner of Lot 213, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

The purpose of this deed is to perfect title to the above-described real property in the name of the Grantee pursuant to the agreement of the Grantors in conjunction with that certain vacation of streets and alleys in Highland Park Subdivision Plat Number Fourteen recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns.

[SIGNATURES ON FOLLOWING PAGES]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed on this 27th day of February, 2026.

COVENANT DRIVE STORAGE, LLC

By: *Ronald I. Garner*
Its: Authorized Member

STATE OF ALABAMA)
COLBERT COUNTY)

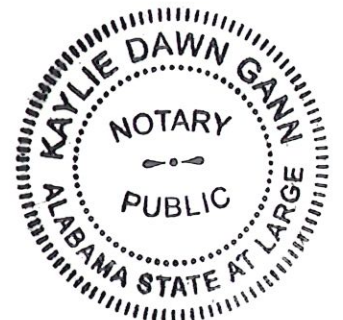
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronald I. Garner, whose name is signed to the foregoing instrument as Authorized Member of Covenant Drive Storage, LLC, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in such capacity and with full authority, have executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal this the 27th day of February, 2026.

Kaylie Dawn Gann
NOTARY PUBLIC

My Commission Expires: 7-22-29

SEAL



IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed on this 2nd day of March, 2026.

ROBBINS, LLC

By: [Signature]
Its: CEO

STATE OF _____)
_____ COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing instrument as _____ of Robbins, LLC, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s/he, in such capacity and with full authority, have executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal this the 2nd day of March, 2026.

[Signature]
NOTARY PUBLIC
SEAL

My Commission Expires: 7-22-29

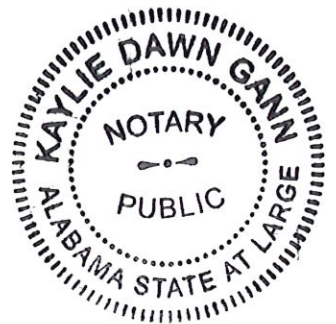
Grantor's Address: 4310 Hwy 43 S
Tuscumbia, AL 35674

Grantee's' Address: 3415 Thompson Street
Muscle Shoals, AL 35661

Property Address: Covenant Drive/Hwy 43
Muscle Shoals, AL 35661

Property Value: \$500.00

This Instrument Prepared By:
Jameson Hughston
BLACK & HUGHSTON, P.C.
406 W. Avalon Ave.
Muscle Shoals, AL 35661
(256) 383-5707



STATE OF ALABAMA)
)
COLBERT COUNTY)

QUITCLAIM DEED

WHEREAS, Covenant Drive Storage, LLC, an Alabama limited liability company, and Robbins, LLC, an Alabama limited liability company, are the owners of the property abutting the streets and alleys hereinafter described and;

WHEREAS, the City of Muscle Shoals is now desirous of having title to the hereinafter described real property conveyed to the abutting landowners.

NOW THEREFORE, in consideration of the premises and the sum of \$1.00 this day paid by Covenant Drive Storage, LLC, an Alabama limited liability company, and Robbins, LLC, an Alabama limited liability company (collectively, the Grantees), the receipt of which is hereby acknowledged, the undersigned Grantor, City of Muscle Shoals, Alabama, a municipal corporation, does hereby remise, release, quitclaim and convey unto the said Grantees all of its right, title, and interest in and to the following described property situated in Muscle Shoals, Colbert County, Alabama:

Tract I:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being North of a line from the Northeast corner of Lot 172 to the Northeast corner of Lot 213, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract II:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being East of a line from the Southwest corner of Lot 176 and the Northwest corner of Lot 177 and West of a line from the Southeast corner of Lot 212 and the Northeast corner of Lot 205, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting

said property.

Tract III:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being East of a line from the Southwest corner of Lot 184 and the Northwest corner of Lot 185 and West of a line from the Southeast corner of Lot 203 and the Northeast corner of Lot 198, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract IV:

A portion of a 30' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Southwest corner of Lot 192 to the Southeast corner of Lot 196, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract V:

A portion of a 66' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being North of a line from the Southeast corner of Lot 65 to the Southwest corner of Lot 66 and South of a line from the Northeast corner of Lot 55 to the Northwest corner of Lot 76, and North of a line from the Southeast corner of Lot 54 to the Southwest corner of Lot 77 and South of a line from the Northeast corner of Lot 43 to the Northwest corner of Lot 88, and North of a line from the Southeast corner of Lot 42 to the Southwest corner of Lot 89 and South of a line from the Northeast corner of Lot 31 to the Northwest corner of Lot 100, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract VI:

Those portions of an 18' wide right of way particularly described as follows:

A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 172 and the Northwest corner of Lot 31 and North of a line from the Southeast corner of Lot 173 and the Southwest corner of Lot 42, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 180 and the Northwest corner of Lot 43 and North of a line from the Southeast corner of Lot 181 and the Southwest corner of Lot 54, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 188 and the Northwest corner of Lot 55 and North of a line from the Southeast corner of Lot 189 and the Southwest corner of Lot 65, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract VII:

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And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 88 and the Northwest corner of Lot 208 and North of a line from the Southeast corner of Lot 77 and the Southwest corner of Lot 201, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 76 and the Northwest corner of Lot 200 and North of a line from the Southeast corner of Lot 66 and the Southwest corner of Lot 193, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

TO HAVE AND TO HOLD to the said Grantees, their successors and assigns.

IN WITNESS WHEREOF, the Grantor, City of Muscle Shoals, Alabama, a municipal corporation, has caused its name to be affixed hereto by Billy Hudson, its Mayor, who is duly authorized and has caused the same to be attested by Brittney Walker, its City Clerk, on this the _____ day of _____, 2026.

CITY OF MUSCLE SHOALS, ALABAMA,
a municipal corporation

By: _____
BILLY HUDSON, MAYOR

ATTEST:

By: _____
BRITTNEY WALKER, CLERK

STATE OF ALABAMA)
COLBERT COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said State, hereby certify that, BILLY HUDSON, whose name as Mayor of the CITY OF MUSCLE SHOALS, ALABAMA, a municipal corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the City of Muscle Shoals, Alabama, on the day the same bears date.

Given under my hand and official seal this the ___ day of _____, 2026.

NOTARY PUBLIC

My commission expires: _____

SEAL

Grantor's Address: 2010 East Avalon Avenue, Muscle Shoals, AL 35661

Grantee's Address: Covenant Drive Storage, LLC, 4310 Hwy 43 S, Tuscumbia, AL 35674

Robbins, LLC, 3415 Thompson Street, Muscle Shoals, AL 35661

Property Address: Covenant Drive/Hwy 43, Muscle Shoals, AL 35661

Property Value: \$500.00

This Instrument Prepared By: Jameson Hughston, Black & Hughston, P.C., 406 West Avalon Avenue, Muscle Shoals, AL 35661

STATE OF ALABAMA)
COLBERT COUNTY)

QUITCLAIM DEED TO PERFECT TITLE

KNOW ALL MEN BY THESE PRESENTS that COVENANT DRIVE STORAGE, LLC, an Alabama limited liability company, and ROBBINS, LLC, an Alabama limited liability company, hereinafter called Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) cash and other good and valuable consideration, in hand paid by COVENANT DRIVE STORAGE, LLC, an Alabama limited liability company, hereinafter called Grantee, the receipt of which is hereby acknowledged, do remise, release, quitclaim, and convey unto the said Grantee all of their right, title, and interest of the Grantors in and to the following described property lying and being in Colbert County, Alabama, and being more fully described as follows, to-wit:

Tract II:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being East of a line from the Southwest corner of Lot 176 and the Northwest corner of Lot 177 and West of a line from the Southeast corner of Lot 212 and the Northeast corner of Lot 205, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract III:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being East of a line from the Southwest corner of Lot 184 and the Northwest corner of Lot 185 and West of a line from the Southeast corner of Lot 203 and the Northeast corner of Lot 198, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract IV:

A portion of a 30' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Southwest corner of Lot 192 to the Southeast corner of Lot 196, said tract of land is subject to

any and all easements or restrictions of record or unrecorded affecting said property.

Tract V:

A portion of a 66' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being North of a line from the Southeast corner of Lot 65 to the Southwest corner of Lot 66 and South of a line from the Northeast corner of Lot 55 to the Northwest corner of Lot 76, and North of a line from the Southeast corner of Lot 54 to the Southwest corner of Lot 77 and South of a line from the Northeast corner of Lot 43 to the Northwest corner of Lot 88, and North of a line from the Southeast corner of Lot 42 to the Southwest corner of Lot 89 and South of a line from the Northeast corner of Lot 31 to the Northwest corner of Lot 100, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract VI:

Those portions of an 18' wide right of way particularly described as follows:

A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 172 and the Northwest corner of Lot 31 and North of a line from the Southeast corner of Lot 173 and the Southwest corner of Lot 42, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 180 and the Northwest corner of Lot 43 and North of a line from the Southeast corner of Lot 181 and the Southwest corner of Lot 54, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 188 and the Northwest corner of Lot 55 and North of a line from the Southeast corner of Lot 189 and the Southwest corner of Lot 65, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract VII:

Those portions of an 18' wide right of way particularly described as follows:

A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 100 and the Northwest corner of Lot 216 and North of a line from the Southeast corner of Lot 89 and the Southwest corner of Lot 209, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 88 and the Northwest corner of Lot 208 and North of a line from the Southeast corner of Lot 77 and the Southwest corner of Lot 201, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 76 and the Northwest corner of Lot 200 and North of a line from the Southeast corner of Lot 66 and the Southwest corner of Lot 193, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

The purpose of this deed is to perfect title to the above-described real property in the name of the Grantee pursuant to the agreement of the Grantors in conjunction with that certain vacation of streets and alleys in Highland Park Subdivision Plat Number Fourteen recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns.

[SIGNATURES ON FOLLOWING PAGES]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed on this 27th day of February, 2026.

COVENANT DRIVE STORAGE, LLC

By: *Ron I Garner*
Its: Authorized Member

STATE OF ALABAMA)
COLBERT COUNTY)

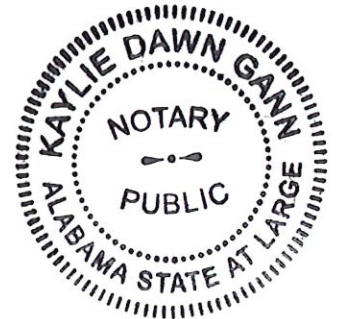
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronald I. Garner, whose name is signed to the foregoing instrument as Authorized Member of Covenant Drive Storage, LLC, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in such capacity and with full authority, have executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal this the 27th day of February, 2026.

Kaylie Dawn Gann
NOTARY PUBLIC

My Commission Expires: 7-22-29

SEAL



IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed on this 2nd day of March, 2026.

ROBBINS, LLC

By: _____
Its: CEO

STATE OF _____)
_____ COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing instrument as _____ of Robbins, LLC, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s/he, in such capacity and with full authority, have executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal this the 2nd day of March, 2026.

Kaylie Dawn Gann
NOTARY PUBLIC
SEAL

My Commission Expires: 7-22-29

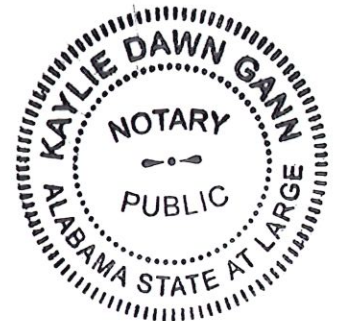
Grantor's Address: 3415 Thompson Street
Muscle Shoals, AL 35661

Grantee's' Address: 4310 Hwy 43 S
Tuscumbia, AL 35674

Property Address: Covenant Drive/Hwy 43
Muscle Shoals, AL 35661

Property Value: \$500.00

This Instrument Prepared By:
Jameson Hughston
BLACK & HUGHSTON, P.C.
406 W. Avalon Ave.
Muscle Shoals, AL 35661
(256) 383-5707



STATE OF ALABAMA)
)
COLBERT COUNTY) **PETITION AND DECLARATION OF VACATION**

WHEREAS, the undersigned, Covenant Drive Storage, LLC, an Alabama limited liability company, and ROBBINS LLC, an Alabama limited liability company, being the only owners of those certain lots in HIGHLAND PARK SUBDIVISION PLAT NUMBER FOURTEEN, a subdivision in Colbert County, Alabama, known and designated according to the map of said subdivision recorded in the Office of the Judge of Probate of Colbert County, Alabama, in Map Book 2, Page 125, that abut the streets and alleys hereinafter set out, do hereby declare the following streets and alleys in said Highland Park Subdivision Plat Number Fourteen to be vacated, to wit:

Tract I:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being North of a line from the Northeast corner of Lot 172 to the Northeast corner of Lot 213, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract II:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being East of a line from the Southwest corner of Lot 176 and the Northwest corner of Lot 177 and West of a line from the Southeast corner of Lot 212 and the Northeast corner of Lot 205, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract III:

A portion of a 50' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being East of a line from the Southwest corner of Lot 184 and the Northwest corner of Lot 185 and West of a line from the Southeast corner of Lot 203 and the

Northeast corner of Lot 198, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract IV:

A portion of a 30' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Southwest corner of Lot 192 to the Southeast corner of Lot 196, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract V:

A portion of a 66' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being North of a line from the Southeast corner of Lot 65 to the Southwest corner of Lot 66 and South of a line from the Northeast corner of Lot 55 to the Northwest corner of Lot 76, and North of a line from the Southeast corner of Lot 54 to the Southwest corner of Lot 77 and South of a line from the Northeast corner of Lot 43 to the Northwest corner of Lot 88, and North of a line from the Southeast corner of Lot 42 to the Southwest corner of Lot 89 and South of a line from the Northeast corner of Lot 31 to the Northwest corner of Lot 100, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

Tract VI:

Those portions of an 18' wide right of way particularly described as follows:

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And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 180 and the Northwest corner of Lot 43 and North of a line from the Southeast corner of Lot 181 and the Southwest corner of Lot 54, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

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And Also: A portion of an 18' wide right of way, lying within Highland Park Subdivision Plat Number Fourteen, as recorded in Map Book 2, Page 125, in the Office of the Judge of Probate, Colbert County, Alabama, being South of a line from the Northeast corner of Lot 76 and the Northwest corner of Lot 200 and North of a line from the Southeast corner of Lot 66 and the Southwest corner of Lot 193, said tract of land is subject to any and all easements or restrictions of record or unrecorded affecting said property.

The undersigned, Covenant Drive Storage, LLC, and Robbins, LLC, hereby request that the City Council of Muscle Shoals consent to, approve, ratify and confirm the vacation of the above described streets and alleys as described herein and, further, to authorize

conveyance by quit-claim deed, to the Petitioners of the right, title and interest of the City of Muscle Shoals, Alabama, in and to the hereinabove described streets and alleys.

[SIGNATURES ON FOLLOWING PAGES]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed on this 2nd day of March, 2026.

ROBBINS, LLC

By: _____
Its: CEO

STATE OF _____)
_____ COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing instrument as _____ of Robbins, LLC, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s/he, in such capacity and with full authority, have executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal this the 2nd day of March, 2026.

Kaylie Dawn Gann
NOTARY PUBLIC

My Commission Expires: 7-22-29

SEAL



CITY OF MUSCLE SHOALS

POST OFFICE BOX 2624 • MUSCLE SHOALS, ALABAMA 35662

256.383.5675 • Fax 256.386.9201

www.cityofmuscleshoals.com

MIKE LOCKHART
Mayor

BRITTNEY WALKER
City Clerk

City of Muscle Shoals Request for Vacation or Abatement of Right of Way Easement

Applicant's Name Covenant Drive Storage LLC Date 10/21/25

Address Covenant Drive Phone # 256-335-0092

Description of right of way on easement (include Colbert county tax map or subdivision plat to all departments). See Attached Plat, highlighted in purple.

Reason for request: To clean up property & property lines.

This request is (approved, approved with modifications, disapproval for reason stated by planning commission).



Planning Commission Chairman

Utility Department Review of Proposed Vacation of Abandonment

Approval

MB (HC)

Objections

Electric Department
1015 Avalon Avenue
Muscle Shoals, AL 35661
(256)-386-9290
Mr. Matt Bernauer

Comments: _____

Council Members

GINA CLARK • CHRIS HALL • DAVID MOORE • KEN SOCKWELL • WILLIS THOMPSON

Approval
BW

Objections

City Engineer
Civil Group
(256)-320-5082
919 Avalon Avenue Ste.B
Mr. Brad Williams

Comments: _____

Approval
JV

Objections

Water Department
2210 Second Street
Muscle Shoals, AL 35661
(256)-386-9260
Mr. James Vance

Comments: _____

Approval
RK

Objections

Street Department
214 Industrial Drive
Muscle Shoals, AL 35661
(256)-386-9250
Mr. Ryan Kennedy

Comments: _____

Approval
JH

Objections

Fire Department
1002 Avalon Avenue
Muscle Shoals, AL 35661
(256)-386-9231
Mr. John Hyde

Comments: _____

Approval
ES

Objections

North Alabama Gas
602 Dearborn Avenue
Muscle Shoals, AL 35661
(256)-383-3306
Mr. Eric Smith

Comments: _____

Approval
CR

Objections

Police Department
1000 Avalon Avenue
Muscle Shoals, AL 35661
(256)-383-6746
Mr. Clint Reck

Comments: _____

Muscle Shoals Planning Board Minutes

Oct 28 2025

Members Present: Andy Laster, Claude Eubanks, Perry Burgess, Sammy Mayfield, Terri Self

Members Absent: Zach Morgan, Dennie Robinson

Meeting called to order at 5:03 p.m.

Motion made to dispense the reading and approve the reading of the last meeting minutes. 1st Sammy Mayfield 2nd Claude Eubanks Roll called with all AYES motion approved.

1st item on the agenda is the approval for a subdivision/Parkview cottages master plan for CG Holdings LLC. Don Price represented CG Holdings and discussed with the commission about the master plan. After some discussion a motion was made to approve said master plan. 1st Terri Self 2nd Claude Eubanks Roll Called all Ayes Motion Approved.

2nd item on the agenda is a rezoning for Fuller properties at property on corner of Glendale Ave and Puritan Ave lots 6837-6848 from RMF-1 to R-2 to build single family homes. Motion was made to approve and recommend to the city council. 1st Claude Eubanks 2nd Perry Burgess. Roll called with all AYES motion Approved.

3rd item on the agenda is the annexation for Covenant Drive Storage LLC property on Covenant Drive addressed 4310 highway 43 S, Tuscumbia al 35674. After some discussion a motion was made to approve. 1st Sammy Mayfield 2nd Terri Self Roll called with all AYES motion approved.

4th item on the agenda is a 2-lot subdivision for Covenant Drive Storage LLC at the property addressed 4310 Highway 43 S, Tuscumbia Al 35674. This is the property to be annexed into the city. After some discussion a Motion was made to approve the

annexation and recommend it to the city council. 1st Sammy Mayfield 2nd Claude Eubanks. Roll called with all AYES. Motion approved.

5th item on the agenda is some alley and street vacations for Covenant Drive Storage LLC. These are behind the property addressed 4310 Highway 43 S, Tuscumbia AL 35674. Streets include Milligent Ave, Hamilton Ave, Edison Ave, Dixie Ave, Mack Ave and the alleys in between. Motion was made to approve 1st Perry Burgess 2nd Claude Eubanks. Roll called with all AYES Motion Approved.

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MUSCLE SHOALS, ALABAMA,
HONORING AND CELEBRATING THE 60TH ANNIVERSARY OF THE MUSCLE SHOALS HIGH
SCHOOL BAND PROGRAM**

WHEREAS, the Muscle Shoals High School Band Program was organized in 1965 under the direction of Charles R. Stratford, establishing a tradition of excellence that has endured for six decades; and

WHEREAS, in its sixty-year history, the program has been guided by only five Head Directors—Charles Stratford, Dexter Greenhaw, Pat Stegall, David Waters, and Jessica Hood—each of whom has faithfully upheld and strengthened the program’s proud legacy; and

WHEREAS, the Muscle Shoals High School Band has consistently represented a high degree of musicianship and continues to serve as a model for band programs throughout the State of Alabama; and

WHEREAS, the band has received recognition for its musical achievements at the local, statewide, regional, national, and international levels; and

WHEREAS, the program has consistently produced student musicians of the highest caliber, with many earning positions in local, state, and national honor ensembles; and

WHEREAS, the band has been invited to perform at numerous state conferences and workshops, serving as an exemplary model for other band programs; and

WHEREAS, for sixty years, the Muscle Shoals High School Band Program has provided entertaining and inspiring half-time performances and concerts at home and throughout the state and region; and

WHEREAS, the band has received widespread acclaim in competitive events and festivals since its inception and continues to bring home accolades each year, demonstrating the highest standards of excellence, including over 30 consecutive years of Superior Ratings in concert band, 60 years of consistent Superior Ratings in marching band, four back-to-back Bands of America Class Championships, three Grand Champion Awards at the Vanderbilt Marching Invitational, numerous additional Grand Champion awards, and four Alabama Marching Band Championships; and

WHEREAS, throughout its history, many student musicians from the program have pursued distinguished careers as music educators and performers, including the current Director, Jessica Hood;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Muscle Shoals, Alabama, that the Council hereby honors and celebrates the 60th Anniversary of the Muscle Shoals High School Band Program, recognizing its extraordinary legacy of excellence, leadership, service, and commitment to the students and citizens of Muscle Shoals; and

BE IT FURTHER RESOLVED that the Muscle Shoals City Council extends its sincere appreciation to the directors, students, alumni, parents, and supporters—past and present—whose dedication has made the Muscle Shoals High School Band Program a source of pride for the City of Muscle Shoals for sixty years.

ADOPTED AND APPROVED this 16th day of March, 2026.

CITY COUNCIL OF THE CITY OF
MUSCLE SHOALS, ALABAMA

DONNIE LINLEY
President of the Council

ATTEST:

BRITTNEY WALKER
City Clerk

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MUSCLE SHOALS, ALABAMA,
APPOINTING A CITY ATTORNEY FOR THE CITY OF MUSCLE SHOALS**

WHEREAS, the City of Muscle Shoals requires legal representation to advise and assist the Mayor, City Council, and municipal departments in matters relating to municipal law, contracts, ordinances, litigation, and other legal matters affecting the City; and

WHEREAS, the City Council of the City of Muscle Shoals is authorized under the laws of the State of Alabama to appoint a City Attorney to represent and provide legal services to the City; and

WHEREAS, the City Council has determined that it is in the best interest of the City to appoint a qualified attorney to serve as City Attorney for the City of Muscle Shoals;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Muscle Shoals, Alabama, that _____, of _____, is hereby appointed to serve as City Attorney for the City of Muscle Shoals;

BE IT FURTHER RESOLVED that the City Attorney shall represent the City in legal matters as requested by the Mayor and City Council and shall perform such duties as required by Alabama law, municipal ordinance, and direction of the governing body; and

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute any agreement or contract necessary to formalize the appointment and compensation of the City Attorney consistent with the approval of the City Council.

ADOPTED AND APPROVED this 16th day of March, 2026.

CITY COUNCIL OF THE CITY OF
MUSCLE SHOALS, ALABAMA

DONNIE LINLEY
President of the Council

ATTEST:

BRITTNEY WALKER
City Clerk

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MUSCLE SHOALS, ALABAMA,
AUTHORIZING COMPLIANCE WITH THE ALABAMA DEPARTMENT OF ECONOMIC AND
COMMUNITY AFFAIRS (ADECA) RECREATIONAL TRAILS PROGRAM REQUIREMENTS FOR
THE AIRPORT SPORTSPLEX WALKING TRAIL PROJECT**

WHEREAS, the City of Muscle Shoals was awarded a grant in the amount of \$50,000 in 2004 through the Alabama Department of Economic and Community Affairs (ADECA) Recreational Trails Program (RTP) for the construction of a bicycle and walking trail at the Airport Sportsplex; and

WHEREAS, the Recreational Trails Program requires that facilities constructed with RTP funds remain open and available for public recreational use for a minimum period of twenty-five (25) years; and

WHEREAS, the City of Muscle Shoals has proposed to convey control of the athletic fields located at the Airport Sportsplex to the Muscle Shoals Board of Education through a long-term lease for the purpose of renovating and improving the athletic facilities for school and community use; and

WHEREAS, the proposed renovations may require temporary closure and/or rerouting of a portion of the walking trail during construction activities; and

WHEREAS, the Alabama Department of Economic and Community Affairs has requested additional information from the City regarding the proposed trail closure, rerouting, and construction schedule in order to determine compliance with Recreational Trails Program requirements; and

WHEREAS, the City Council finds that it is in the best interest of the City of Muscle Shoals and its citizens to proceed with the proposed improvements while maintaining compliance with ADECA's Recreational Trails Program requirements;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Muscle Shoals, Alabama as follows:

1. The City Council hereby authorizes the City to proceed with actions necessary to comply with the requirements of the Alabama Department of Economic and Community Affairs Recreational Trails Program regarding the Airport Sportsplex Walking Trail.
2. The Mayor is hereby authorized to submit all required information, maps, documentation, and correspondence to ADECA related to the proposed temporary closure or rerouting of the walking trail and the renovation of the athletic fields.

3. The City shall take all reasonable steps to ensure that the walking trail remains available for public recreational use consistent with ADECA Recreational Trails Program policies and requirements.

4. The Mayor and City officials are further authorized to take any actions necessary to carry out the intent of this resolution and maintain compliance with ADECA grant requirements.

ADOPTED AND APPROVED this 16th day of March, 2026.

CITY OF MUSCLE SHOALS, ALABAMA

DONNIE LINLEY
Council President

ATTEST:

BRITTNEY WALKER
City Clerk

STATE OF ALABAMA

COLBERT COUNTY

Resolution No.

WHEREAS, a vacancy exists on the Colbert County Convention and Tourism Board for an unexpired term ending October 2026, and the City Council being desirous of making the necessary appointment to said board;

WHEREAS, notice was given to the public of said pending vacancy and applications were solicited for a member to said board;

WHEREAS, the following individuals made proper application and met the requirements for appointment and are eligible for appointment to fill the pending vacancy:

April B. Barton
Donnie Allen
Wes Sherrill

WHEREAS, a roll call vote was had by the City Council as follows:

Council Member Hall: _____

Council Member Clark: _____

Council Member Sockwell: _____

Council Member Thompson: _____

Council Member Moore: _____

WHEREAS, Council President Linley announced that _____ had received a majority of the votes cast;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Muscle Shoals, Alabama that the following named person is hereby appointed to serve as set forth herein:

APPOINTEE	BOARD	EXPIRATION OF TERM
_____	Colbert County Convention and Tourism Board	October 2026

The Clerk is hereby directed to notify the above-named person of their appointment and to further notify the respective board of said appointment.

ADOPTED AND APPROVED this 16th day of March, 2026.

CITY OF MUSCLE SHOALS, ALABAMA

DONNIE LINLEY
Council President

ATTEST:

BRITTNEY WALKER
City Clerk

CITY OF MUSCLE SHOALS
P.O. BOX 2624
MUSCLE SHOALS, ALABAMA 35662-2624

Application for Appointment/Reappointment to Tourism Board.

Name April B Barton

Address 612 Clark St Muscle Shoals AL 35661

Telephone

Home/Business 256.710.4339

1) List qualifications you possess that will be beneficial to this board: Attach resume if desired.

35 years self employed / Marketing / PR, 20 years outside PR with

Big River Broadcasting Brian Barton Outdoors Admin / Hospitality,

The Shared Table - Muscle Shoals Founder, Riverhill School & Shoals Christian School Boards, Attended several tourism events in/out of the area with Susann Hamlin

2) Are there any conflicts that will prevent you from attending board meetings:

No

3) List any immediate family members (spouse, child, brother, sister, parents) employed under the jurisdiction of this board (Civil Service Board also includes mother/father-in-law, grandparents, brother/sister-in-law, nephew, niece, aunt, uncle):

Brian Barton - Civil Service.

4) Are you registered to vote in the City of Muscle Shoals? Yes No

Voting location: Park & Rec

Please provide three references not related to you

Name

Telephone Number

Sue Amerson

256.349.4079

Mary Beth Durham

256.412.6010

Leslie Slack

256.412.8671

April B Barton

SIGNATURE OF APPLICANT

March 13, 2026

DATE

Revised 6/2/06

CITY OF MUSCLE SHOALS
P.O. BOX 2624
MUSCLE SHOALS, ALABAMA 35662-2624

Application for Appointment/Reappointment to Tourism Board.

Name Wes Sherrill

Address 405 Madison Ave. Muscle Shoals

Telephone
Home/Business 256-366-8532

1) List qualifications you possess that will be beneficial to this board: Attach resume if desired.

Knowledge about local lodging tax. Personal & business connections in the music industry. Provide lodging for tourists. Business experience.

2) Are there any conflicts that will prevent you from attending board meetings:

No

3) List any immediate family members (spouse, child, brother, sister, parents) employed under the jurisdiction of this board (Civil Service Board also includes mother/father-in-law, grandparents, brother/sister-in-law, nephew, niece, aunt, uncle):

NA

4) Are you registered to vote in the City of Muscle Shoals? Yes No

Voting location: Woodward Ave. Baptist Church

Please provide three references not related to you

Name Telephone Number

Butch Whitehead - 256-710-3365

Rodney Howard - 256-810-0600

Keith Murphy - 256-762-3444

Wes Sherrill

2-24-26

SIGNATURE OF APPLICANT

DATE

Revised 6/2/06

CITY OF MUSCLE SHOALS
P.O. BOX 2624
MUSCLE SHOALS, ALABAMA 35662-2624

Application for Appointment/Reappointment to Colbert Co. Tourism Board.

Name Donnie Allen

Address 2112 Robbie Ave.

Telephone

Home/Business 256-383-3496 / 256-810-0255

1) List qualifications you possess that will be beneficial to this board: Attach resume if desired.

Authorized collector of Colbert Co. Lodging Tax for many years. Personal contact with hotel and motel operators.

2) Are there any conflicts that will prevent you from attending board meetings:

No

3) List any immediate family members (spouse, child, brother, sister, parents) employed under the jurisdiction of this board (Civil Service Board also includes mother/father-in-law, grandparents, brother/sister-in-law, nephew, niece, aunt, uncle):

None

4) Are you registered to vote in the City of Muscle Shoals? Yes No

Voting location: Grace Life Church

Please provide three references not related to you

Name

Telephone Number

Larry D. Whitehead

256-710-3365

Janet Abernathy

256-762-6985

Daniel Rosser

256-335-0416

Don Allen

SIGNATURE OF APPLICANT

3/4/26
DATE

Revised 6/2/06

City of Muscle Shoals
2010 East Avalon Avenue
Muscle Shoals, AL 35661

(256) 383-5675 | www.cityofmuscleshoals.com

Request to be Placed on the City Council Agenda

Today's Date: March 12th, 2026

Time: _____

Full Name: James W. Bobo, II

Address: 210 E Tennessee Street, Suite 114, Florence, AL

Phone Number: (256) 335-2637

Email (optional): jwboboi@bobofamilygroup.com

Date of Council Meeting: March 16th, 2026

Subject of Presentation:

Update on Steenson Hollow Marina

Specific Questions or Points to Address:

General update on construction plans and work done to date

Acknowledgment & Signature:

By signing below, I acknowledge that:

My presentation to the Mayor and City Council will not exceed 5 minutes.

This completed form must be submitted to the City Clerk's Office by 3:00 PM on Thursday prior to the scheduled

Signature: 

Date: 03/12/2026

Submission Instructions:

Please return this form to:

City Clerk

2010 East Avalon Avenue Muscle Shoals, AL 35661 Fax: (256) 386-9201

Phone: (256) 383-5675

Website: www.cityofmuscleshoals.com

City of Muscle Shoals
2010 East Avalon Avenue
Muscle Shoals, AL 35661

(256) 383-5675 | www.cityofmuscleshoals.com

Request to be Placed on the City Council Agenda

Today's Date: 3-10-26

Time: 1:50 pm

Full Name: William Underwood

Address: 2950 E. 6th St. Tusculum, AL 35674

Phone Number: 256-810-1791

Email (optional): _____

Date of Council Meeting: 3-16-26

Subject of Presentation:

On the Aug. 19th 2024 meeting. it
will concern the solar farm & the 1.4 million
dollars taken for the Sportsplex.

Specific Questions or Points to Address:

Why haven't you gotten the money back
from the reserve fund?

Acknowledgment & Signature:

By signing below, I acknowledge that:

My presentation to the Mayor and City Council will not exceed 5 minutes.

This completed form must be submitted to the City Clerk's Office by 3:00 PM on Thursday prior to the scheduled

Signature: William Underwood

Date: 3-10-24

Submission Instructions:

Please return this form to:

City Clerk

2010 East Avalon Avenue Muscle Shoals, AL 35661 Fax: (256) 386-9201

Phone: (256) 383-5675

Website: www.cityofmuscleshoals.com

