



AGENDA
CITY COUNCIL MEETING
August 3, 2026

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation/Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Approval of minutes:**
 - A. July 20, 2026 City Council Minutes
- 6. Mayor's comments:**
 - A. Mayor – Presentment of a proclamation recognizing National Patriotism Week, September 7–13, 2026.
- 7. Reports of Officers:**
 - A. Public Works to discuss allocation of Rebuild AL Transportation Plan for 2027
 - B. Consider a request from Director Woodall to reallocate previously approved capital funds from the pool renovation project to fencing improvements at Gattman Park.
 - C. Fire Chief to present an equipment quote for the new ladder truck.
- 8. Hearing on petitions, applications, appeals communications, etc.:**
- 9. Financial reports:**
- 10. Resolutions, ordinances, orders & other business:**
 - A. Consider Resolution No. ____-26 electing to provide the one-time retiree longevity bonus authorized by Act 2026-608.
 - B. Consider Resolution No. ____-26 adopting the Short-Term Residential Rental Fee Schedule pursuant to Ordinance No. 1585-25.
 - C. Consider Resolution No. ____-26 renaming Pumping Station Road to Pump Station Drive.
 - D. Consider Resolution No. ____-26 renaming North Michigan Street and South Michigan Street to North Pat Street and South Pat Street.
 - E. Consider Ordinance No. ____-26 declaring surplus property and authorizing its sale to

Wired Properties LLC.

- F. First Reading – Ordinance No. ____-26 regarding parking regulations within the City of Muscle Shoals.
- G. Consider Resolution No. ____-26 authorizing the sale of surplus city equipment through GovDeals online auction.
- H. Consider Resolution No. ____-26 authorizing the transfer of a 2012 Freightliner Garbage Truck from the Public Works Department to the Storm Drainage Department.
- I. Consider Resolution No. ____-26 authorizing the transfer of a 2014 Ford F-150 from the Storm Drainage Department to the Parks & Recreation Department.
- J. Consider Resolution No. ____-26 supporting the Alabama Department of Transportation Industrial Access Road and Bridge Program application for Virginia Transformer Corporation (Project Jolt).
- K. Consider Resolution No. ____-26 authorizing the donation of a surplus canine vehicle to the Colbert County Animal Control Department.
- L. Consider Resolution No. ____-26 approving the vacation of rights-of-way at Webster Elementary School.

11. Adjourn

Any person wishing to appear at the meeting shall notify the Clerk's office by 3 p.m. on the Thursday preceding the meeting of their intent to speak and the subject matter they wish to address at the meeting.

Next meeting: Monday August 17, 2026

Appointed Vacancies:

BOARD VACANCIES	EXPIRED/UNEXPIRED	TERM ENDS
Shoals Economic Development Authority	Expired	September 2029

Applications are available at City Hall or on our website by going to Government and clicking on Board Information. **Application Period:** August 3, 2026 – September 7, 2026

Work Session Agenda

August 3, 2026 5:00 PM

- A. Don Price to give an update on Highland Avenue Park.
- B. Presentation from Attention Homes of Northwest Alabama regarding program updates and funding request.

Any person wishing to appear at the meeting shall notify the Clerk's office by 3 p.m. on the Thursday preceding the meeting of their intent to speak and the subject matter they wish to address at the meeting.

