



AGENDA
CITY COUNCIL MEETING
September 8, 2026

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation/Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Approval of minutes:**
 - A. August 17, 2026 City Council Minutes
- 6. Mayor's comments:**
- 7. Reports of Officers:**
 - A. Storm Drainage Department is requesting authorization from the City Council to replace the valve at the Buena Vista Retention Pond, with the cost to be paid from the City's One-Half Cent Account.
 - B. Fire Chief John Hyde is requesting to appear before the City Council to present and discuss the Fire Department's request for the purchase of a new pumper and associated equipment for Council consideration.
- 8. Hearing on petitions, applications, appeals communications, etc.:**
 - A. Public hearing for September 8, 2026, for the DHL LLC rezoning request from R-2 to R-3 for property located at the corner of Ford Avenue and Ford Street.
 - B. Public hearing for September 8, 2026, for the Jody Thompson rezoning request from R-3 to B-2 for property located at 510 Pilgrim Ave.
- 9. Financial reports:**
- 10. Resolutions, ordinances, orders & other business:**
 - A. Consider Resolution No. ____-26 awarding the bid for the Muscle Shoals Police Department Training Facility to Brindley Construction in the amount of \$482,000.00.
 - B. Consider Resolution No. ____-26 authorizing the disposal and sale of designated surplus Parks and Recreation equipment through GovDeals public online auction.
 - C. Consider Resolution No. ____-26 awarding the bid for the Police Department and Fire Department Parking Lot Resurfacing Project to Rogers Group, Inc. in the amount of

\$334,195.00.

11. Adjourn

Any person wishing to appear at the meeting shall notify the Clerk's office by 3 p.m. on the Thursday preceding the meeting of their intent to speak and the subject matter they wish to address at the meeting.

Next meeting: Monday, September 21, 2026

Appointed Vacancies:

BOARD VACANCIES	EXPIRED/UNEXPIRED	TERM ENDS

Applications are available at City Hall or on our website by going to Government and clicking on Board Information.

Work Session Agenda

September 8, 2026 5:00 PM

A. Agenda Items.

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